

# My Sukkos Fun & Learning booklet!!!



**Name:** \_\_\_\_\_

## Day One:

### Ushpizin: אלטער רבי, אברהם אבינו

Aryeh had an unusual job as Mayor of the city to record births and deaths and other important things. One day a non-jew decided to convert to Yidishkeit which was something illegal back then. In order to do that, he couldn't use his official documents since he'd be arrested so Aryeh gave him the papers of a Jewish man that died but wasn't recorded in the list of deaths. Unfortunately, someone found out about it and Aryeh was in trouble. He was now awaiting trial to see what would happen to him. He was very upset and made his way to the אלטער רבי and poured out his heart. The אלטער רבי advised him to push off the court case. When the second date was coming closer, Aryeh again traveled to the אלטער רבי and the אלטער רבי said to push it off again. The third time, when he couldn't push it off any more, the אלטער רבי advised him to go to the wedding of his granddaughter to the grandson of the Reb Levi Yitzchak of Berditchev. And Go into Reb Levi Yitzchak to speak to him. When he came to him, Reb Levi Yitzchak spoke very highly of the אלטער רבי and said that if the אלטער רבי said to do this, everything will be okay.

The day of the court case loomed closer and Aryeh still had no idea how he would defend himself. But then, a day before the trial, a fire broke out in the courthouse and all the records were burned, including all incriminating evidence against Aryeh.



# Day One:

## Ushpizin: אלטער רבי, אברהם אבינו

Coloring page!!!!



## Day Two:

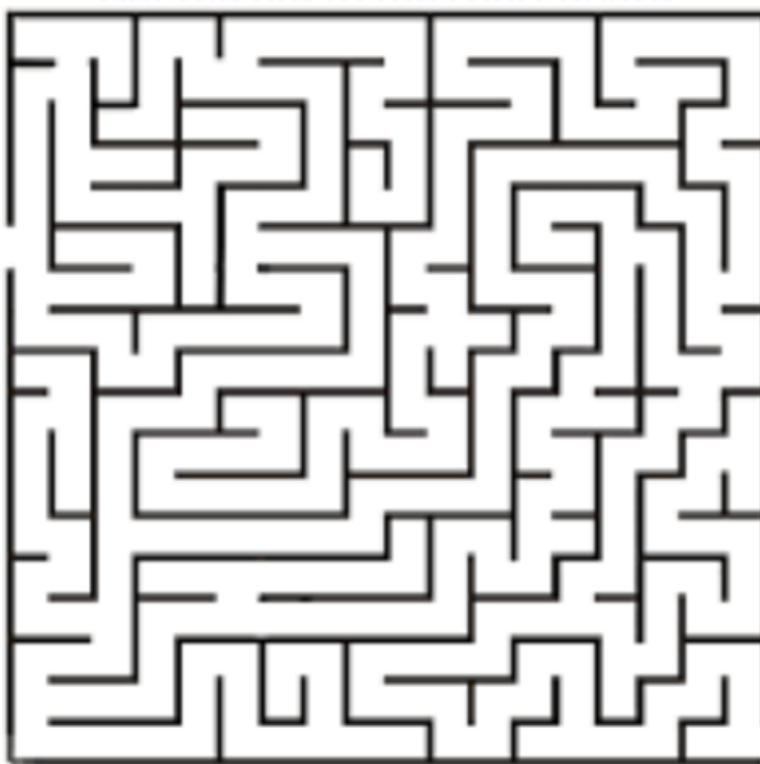
### Ushpizin: מיטעלער רבי, יצחק אבינו

When the מיטעלער רבי was a young man of sixteen, His father entrusted him with the job of being the *Mashpia* to the young men in the Chabad community.

The מיטעלער רבי strongly encouraged his students to gather together for Farbrengens and discuss with each other where they are holding, what they need to improve on, ect.

“Look at it this way,” said the מיטעלער רבי “When אידן get together and discuss where they are holding, the result is two נפש הבהמית against one נפש אלוקית

Get the Yid to the Farbrengen!!!



## Day Three:

### Ushpizin: צמח צדק, יעקב אבינו

A חסיד of the צמח צדק had a teenage son who wasn't very Frum. He told the צמח צדק about it and the צמח צדק told the חסיד to bring his son. The צמח צדק spoke to him, and he said he had a horse on which he rode on to the רבי. The רבי asked "Is the horse fast?"

"Very fast," the boy answered. The צמח צדק responded, that very fast isn't good, because what if a fast horse gets off track and gets lost? A slow horse won't get so far off, and you can find your way. With a fast horse you get pretty far. The boy said, "My horse won't get lost. He knows I'm boss. He goes where he needs to go." The צמח צדק asked "What if he does? What if he figures he just wants to be free, and he doesn't want a boss?" The צמח צדק continued, that "if he can run off very fast and get lost fast, then he can also run back home really fast."

"Yeah, that's right!" said the boy

"And what about you.." The צמח צדק asked. The boy understood and came back to אידישקייט.



# Day Three:

**Ushpizin:** צמח צדק, יעקב אבינו

a	s	d	f	g	j	r	t	u	p	L	A	S	F
t	d	g	l	k	s	d	e	q	a	V	g	l	A
f	z	E	f	k	j	g	a	s	t	g	c	d	A
s	d	e	h	j	r	j	l	h	h	j	k	S	S
U	e	f	m	b	b	z	c	n	y	k	j	g	a
j	a	f	f	a	s	t	e	t	s	l	o	w	r
t	f	h	g	h	s	g	d	s	u	k	k	o	S
s	f	h	r	j	z	h	g	d	k	w	w	m	c
c	b	n	v	g	e	d	t	d	k	e	t	r	b
s	d	f	g	s	h	j	t	z	w	r	g	x	z
d	f	g	r	s	u	k	o	s	e	g	h	d	k
f	z	o	c	l	o	s	t	a	a	d	c	c	u
h	h	s	e	f	t	h	s	m	d	g	e	j	e
z	c	b	j	u	i	d	d	s	a	d	z	K	a

Path

horse

Lost

fast

slow

Tzemachtzedek

sukkos



## Day Four:

### Ushpizin: רבי מהר"ש, משה רבינו

Once a week on שבת מוצאי in the מדרש בית אידן would gather, and would make *Pannes*— a hot drink made with boiling water, vodka, and sugar. They would set up the drink and everyone was warmed up. Then, the חסיד Reb Ahron of Dokshitz, known as Reb Areh would teach חסידות.

Once a year Reb Areh would travel to Lubavitch to the רבי מהר"ש. On שבת מוצאי following his return, the weekly חסידות Pannes ritual would swing into high gear: an extra large batch of Pannes was concocted, and Reb Areh, fresh from a month of spiritual refueling in Lubavitch, would review the teachings which he had heard from the רבי during his stay. Once, when Reb Areh was in Lubavitch, the רבי said to him: "I hear that in Dokshitz they study חסידות with Pannes Tell me, what's the connection between חסידות and a Samovar of Pannes?" So when Reb Areh came home, he announced that now it would be an only חסידות event with no Pannes. Slowly, the amount of people coming became smaller and smaller and continued to dwindle throughout the winter. When Reb Areh came back to Lubavitch, he was forced to report to the Rebbe that a very small amount of people were now joining. "Nu," said the רבי, "So bring back the Pannes. As long as they study חסידות.."

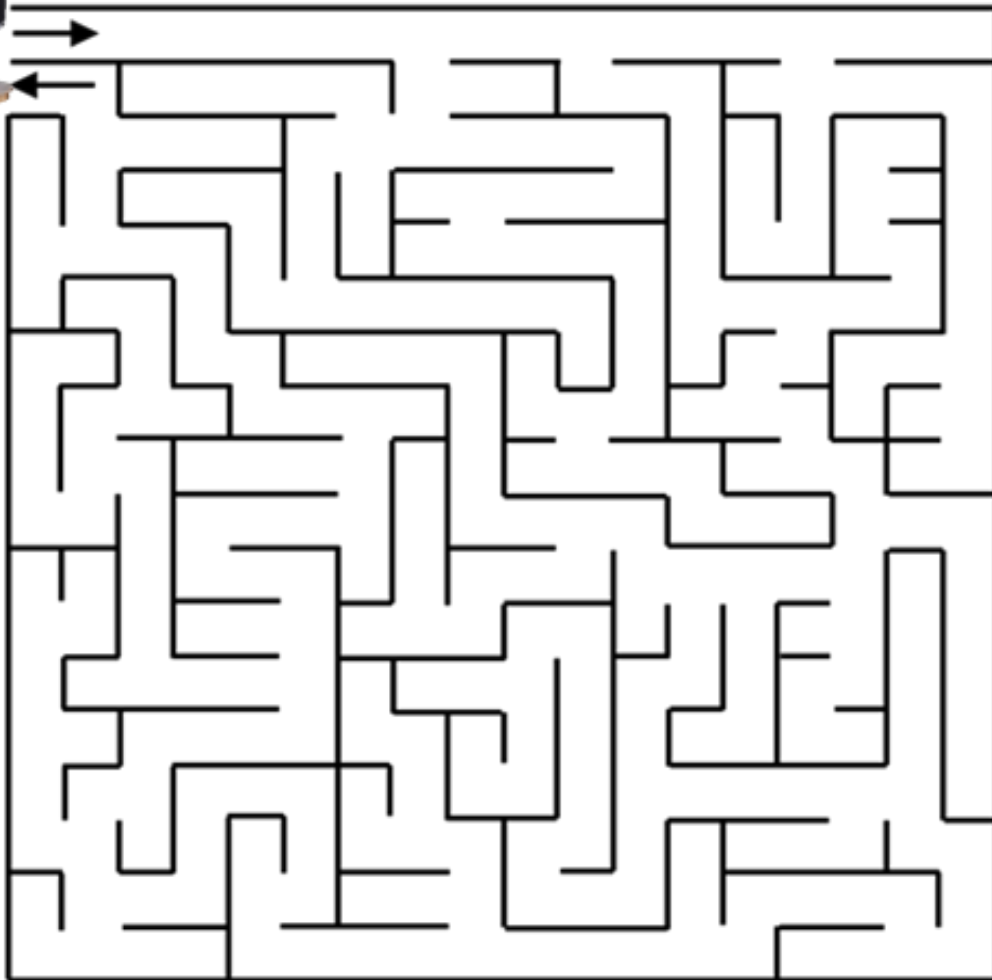




# Day Four:

**Ushpizin:** רבי מהר"ש, משה רבינו

Get the pannes back to the  
table of the farbrengreen





## Day Five:

### Ushpizin: רבי רש"ב, אהרן הכהן

In the year 5679 (1918), in the beginning of the first World War, there were no etrogim, for it was not possible to bring them from outside the country. Only the Rebbe Rashab who lived at that time in Rostov, had one, thanks to the efforts of one of the Chassidim. Obviously, everyone in the city went to make a blessing on the Rebbe's etrog and everyone made the blessing in the Rebbe's presence.

One Chassid arrived in Rostov on Chol HaMoed Sukkot to pronounce a blessing on the etrog. After he had fulfilled the mitzvah, the Chassid said with joy and satisfaction, "Ah, thank G-d!" The Rebbe said to him: "May HASHEM make the joy of the mitzvah shine for the whole year.

*Let the happiness last the whole year*



**Day Six:****Ushpizin:** פריערדיקער רבי, יוסף

In Russia in the year 1927, There was a group call the evil Yevsektsia that wanted to end אידישקייט in Russia completely. And in order to do they wanted to arrest the פריערדיקער רבי who was organizing תורה learning, and ישיבות. They kept a close eye on him and anyone that even spoke to the פריערדיקער רבי could've been arrested. One cold night, a brave and desperate חסיד entered the danger and went to the רבי late at night. His wife had just given birth to twins and both babies and the mother were not doing well. He risked his life to go to the רבי to ask for a ברכה. The very next day the פריערדיקער רבי was arrested. After many long hard days in prison, a death sentence , and then a sentence to exile in Kostroma, the פריערדיקער רבי was allowed to go home to say last goodbyes and collect a few items. When the injured רבי was helped into the house, he had one concern: "How are the twins and the mother doing?"

*That* is אהבת ישראל, the love of a fellow איד, and

*That* is a רבי.



# Day Six:

## Ushpizin: פריערדיקער רבי, יוסף

Find the 5 differences in the pictures:



**Day Seven:****Ushpizin:** רבי, דוד המלך

A noted Rabbi had come to the רבי for יחידות before his eldest daughter was to be married. "Forgive me for mixing into your personal life," the רבי told him at the conclusion of their meeting, "but I have a request of you. Let your beard grow. It's appropriate for a man of your position. "And," the רבי added with a smile, "it's appropriate for the new phase that will begin in your personal life. After all, soon you're going to become a zeide (a grandfather), and you should look like a zeide!" The Rabbi happily agreed to the רבי's request, and asked: "Perhaps I should also change my style of hat (the Rabbi would wear a round hat) to that worn by the רבי?" "No," the רבי replied with a wave of his hand, "that's a superficial matter. I have followers who think that by putting on the same hat I do, and having it dented exactly as I do, they'll establish a connection with me. That isn't the way. "The way to establish a connection is to invest energy in the same areas in which I invest my energy."



# Day Seven:

## Ushpizin: רבי, דוד המלך

D	F	D	J	G	S	J	K	D	C	V	Y	H	U	I
L	B	V	C	D	G		P	D	W	R	S	D	R	K
C	H		F	E	I	O	B	C	X	S	Z	L	E	K
H	K	J	Y	E	C	H	I	D	U	S	F	E	A	A
A	K	T	F	G	U	D	E	S	C	H	B	B	R	O
N	L	F	R	T	B	H	J	U	I	C	D	E	D	S
G	S	E	W	Q	A	U	H	Y	J	I	L	O	P	N
E	L	H	U	I	O	T	F	R	D	E	V	B	H	J
S	G	F	R	T	Y	U	I	O	L	K	J	N	H	V
F	D	E	T	D	E	R	A	R	E	B	B	E	C	X
V	B	N	H	L	O	P	J	U	H	Y	T	G	F	R
D	E	R	A	D	Y	E	H	U	J	K	O	R	D	E
F	R	D	E	H	U	N	K	N	I	U	F	R	D	E
D	C	T	I	L	O	E	N	J	S	Y	H	G	F	W
E	R	T	Y	U	S	R	O	P	L	O	P	J	N	H
M	T	G	D	R	S	G	D	E	S	R	F	T	V	C
N	J	U	O	K	L	Y	N	H	Y	U	I	D	R	F
S	W	E	R	R	T	Y	Y	U	I	O	O	P	L	K
M	N	H	I	S	K	S	H	R	U	S	H	B	G	F
E	D	R	F	T	G	J	U	I	B	N	M	C	D	F

Yechidus

Beard

Hiskashrus

Rebbe

Hat

Energy

Change



# Have a very good Yom tov!!!!



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Mushka Schmerling of G7 for putting this beautiful  
booklet together!**