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#### Interview with Morah Shapiro

sos: Hi morah Shapiro how long have you been teaching in SOS?

Morah Shapiro: I've been teaching in SOS for the last 5 years at first I substituted for a chumash teacher but then eventually, I taught Navi.

Sos: nice! Where do you live?

Morah Shapiro: I live in Yienna, Austria

sos: WOW! How many years have you lived in Yienna?

Morah Shapiro: I've been living here for the past 13 years.

Sos: that's a very long time, how many hours differences from eastern time?

Morah Shapiro: 6 Hours. I teach online school in the evening here in Yienna

808 How was it to learn German?

Morah Shapiro: I haven't learned German consistently enough, but I can Made by baila Raitport

Defend myself quite well to get by

and chaya'le Lieblich

#### Interview with Morah Shapiro continuation

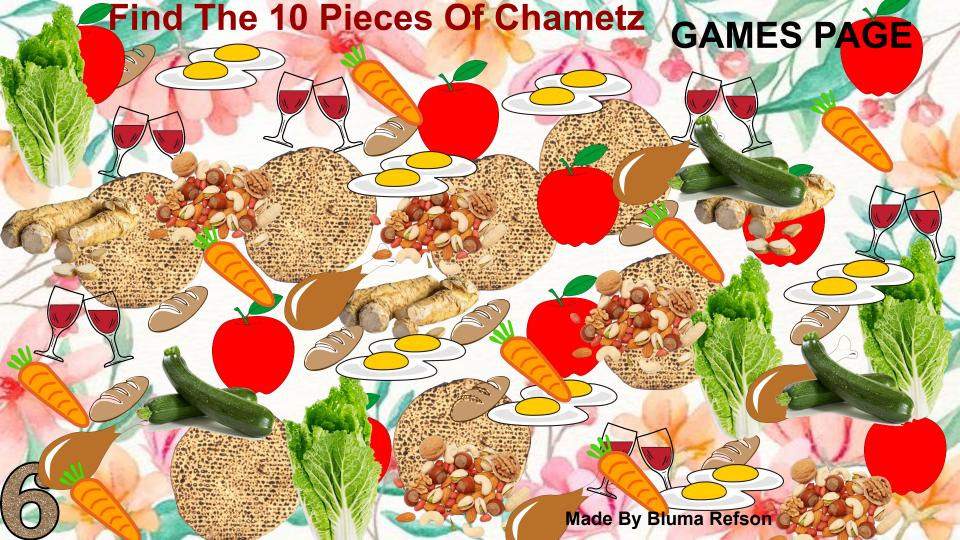
Sos: How is it to live there after the holocost?

Morah Shapiro: There is a strong awareness of the Holocost here. There are gold-colored plaques called stolpersteine near many of the houses here-these plaques say the jews who lived in the house and the date they were sent to concentration camps there is even a website where people can enter their addresses and see the names of the jews who lived in their exact home before the holicots.

When I visited Auschwitz, there was a pile of suitcases showcased there. On one of the suitcases, someone had written with what looked like white-out their address in Yienna and it was only, a 5 minute walk from where I lived.

There is a concentration camp called Mauthausen which is a short trip from Yienna Many Wienna landmarks stayed intact during the war in fact the main shul called Stadttempel is one of the few shuls in Europe that was not bombed and therefore looks practical the same as before the war. Jewish US soldiers standing in Yienna davened in the Yienna Opera house that years previously had been a Jewish cemetery. So yes, many monuments and remembrances from the war

Sos: wow that's really interesting we have to go but thank you so much. and chayale Lieblich





Why are fish so smart?

Because they live in schools!

Want to hear a construction joke?

Oh never mind, I'm still working on that one.

Why did the nurse need a red pen at work?

In case she needed to draw blood.









Why did the turkey cross the road twice?

To prove he wasn't a chicken!



Have you heard the rumor about butter?



Never mind, I won't spread it.

Knock, knock.

Who is there?

**Broken Pencil.** 

**Broken Pencil who?** 

Never mind, it's pointless.

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What's the best thing about Switzerland?

I don't know, but the flag is a big plus.

What type of sandals do frogs wear?

**Open-toad.** 



### Rebbe story - Luba and Etty

It was the night of Shemini Atzeres 5750 -1989. Thousands of people came to 770 to be with the Rebbe 770 was very very packed.

On these nights of Shemini Atzeret and Simchat the Rebbe is extremely joyous. Nevertheless the Rebbe was aware of everyone and their feelings.

Rabbi Yaakov Yehudah Hecht obm was one of the people to be zoche in holding the torah for the 3rd Hakkafah. The Hakkafah was of course, a lively one with the Rebbe leading everyone in the dancing and singing. At the end of the Hakkafah, The Rebbe's eyes made contact with eyes of Rabbi Yaakov Yehuda Hecht and when doing so suddenly the Rebbe motioned by blowing two kisses to Rabbi Yaakov Yehuda Hecht. This wasn't a regular thing to happen during Hakkofos. Anyone who noticed this was very amazed! Could you imagine, the Rebbe blew Rabbi Yaakov Yehuda Hecht a kiss!



## Continuation of the Rebbe Story

The next evening, Simchas Torah when most march out to all parts of New York, young and old like the Rebbe had said to bring joy to shuls around. Rabbi Hecht was attending a certain shul that evening and the topic of what happened the night before came up.

Upon hitting on that topic Rabbi Yaakov Yehuda explained to those few people the reason for what the Rebbe had done the night before.

"I'll tell you what it's all about. Listen carefully. On Hoshana Rabba I dozed off in the Sukkah and I had a dream. I dreamt I was in 770. With few people and the Rebbe was there. Some time during the gathering, I had a desire to Give the Rebbe a Kiss. Rabbi Hecht knew it wasn't the right thing to do. Rabbi Hecht didn't speak or write to the Rebbe about this dream. And nevertheless last night after the Hakkafah the Rebbe had blew me that kiss."

This was the last Shemini Atzeret /Simchas Torah Rabbi Yaakov Yehuda Hecht. celebrated on this world. He passed away 15 Av, 5750.







