

TANKISTEN NEWSLETTER

PARSHAS BO
ISSUE 2.



YUD SHVAT SPECIAL



TANKISTEN NEWSLETTER ISSUE 2!!!

IF YOU ENJOYED THE 1ST ISSUE THIS ONE IS
EVEN BETTER!!!

THE REBBE SAID THAT THE
MITZVAH TANKS ARE OUR TANKS
AGAINST ASSIMILATION AND IT'S
OUR JOB TO MAKE SURE EVERY
YID KNOWS HE'S A YID AND ACTS
ACCORDINGLY.

WE SHOULD BE PROUD TO BE
SHLUCHIM OF THE REBBE AND TO
BRING MOSHIACH NOW!!!

MADE BY THE B7 WT CLASS

Letter From Rabbi Ringo

Tayere Temimim sh',

I'm thrilled to be able to write a few words for this most recent newsletter. One of the key approaches to serving the Aibershter is to put our hearts into our Avoda and to apply ourselves with all our ability. In fact, this is what the possuk at the beginning of the parsha says, that when giving Teruma, "asher yidvenu libo", meaning that when a Yid uses his "resources" and gives with all his heart, this is the approach that the Aibershter looks for. The Rebbe explains that the challenge is to just find the way to bring this out, some people will do it with gold, others with silver and others with copper, but the important thing is that we're giving from the heart and doing whatever we can. I'm so proud of the work that goes into making these newsletter – definitely work from the heart, and, of course, the purpose is to give all those in the OS a special chayos to learn more, to daven with extra chayos, and especially to fulfill our shlichus and bring Moshiach now!

Wishing you all a wonderful Shabbos Zochor

Rabbi Yaacov Ringo

Principal

Dvar Torah

After 210 years of slavery, the Yidden were finally freed from Mitzrayim. The Torah points out that Hashem took us out during springtime. Every year, during the spring season, we celebrate Pesach to commemorate the miracles Hashem did for us when we left Mitzrayim.

What is the significance of yetzias Mitzrayim happening specifically during spring? There is a lesson we can learn from spring in connection with yetzias Mitzrayim. During the winter, all trees and plants dry up. They seem to be dead, with no life or growth. During spring, everything starts to bloom again. It then becomes clear that all the winter days were merely a break for the trees and plants to gather energy to grow again the coming year.

Yetzias Mitzrayim shares a similar theme: The Yidden in Mitzrayim were like a dried-up tree in the winter. The Yidden were not living a happy free life, they were not “growing and blooming.” When they were finally freed, they realized that the time in golus was only a temporary state. Once they left Mitzrayim, received the Torah, and became Hashem’s nation, they began “blooming” again.

Lesson - Sometimes we experience “dark” moments in our life; for example, if we lose a watch, or someone got hurt chas v’shalom. It appears to be a not so positive experience. In truth, however, these moments are just a passing stage. Just like the winter, these moments will ultimately turn into bright and growing moments!

PARSHAH QUESTIONS

HOW MANY GRASSHOPPERS WERE EATING THE GRAIN?

1. ALOT.
2. ELEVENTY TWO TRILLION.
3. THIS ISN'T IN THE PARSHAH.
4. THEY WEREN'T GRASSHOPPERS THEY WERE LOCUSTS.

WHY WERE THE LOCUSTS DEADLY?

1. BECAUSE HASHEM MADE SPECIAL DEADLY LOCUST TYPE.
2. BECAUSE THEY WENT OFF THEIR DIET.
3. THIS ALSO ISN'T IN THE PARSHAH.
4. HOW AM I SUPPOSED TO KNOW?

HOW WOULD THE MITZRIEM HAVE LIGHT (AND WERE PUNISHED WITH MAKKOS CHOSHECH BECAUSE OF THIS)?

1. THEY WOULD DUCK-TAPE LIGHT BULBS TO THE YIDDENS NOSES.
2. THEY WOULD PUT CANDLES ON THE YIDDENS HEADS AND MAKE THEM STAND STILL.
3. THEY WOULD CALL THE MEXICAN ELECTRIC COMPANY AND NOT THE YIDDENS SO THEY WOULD GO OUT OF BUSINESS.
4. THEY SPILLED OLIVE OIL ON THE YIDDEN AND LIT THEM.

WHAT DID MOSHE SAY TO THE YIDDEN TO TAKE AND TIE IT TO WHAT?

1. A SHEEP TO THE BEDPOST.
2. A SLAVE TO THE DOORPOST.
3. A TALMID TO HIS DESK.
4. A LION TO THE EGYPTIANS.

GUT SHABBOS!!!

REBBE STORY

The last trolley of the evening rolled by on Kingston Avenue on a chilly winter night in 1955 as a jolly young Shimshon Stock ushered a close acquaintance and his soon-to-be-Bar-Mitzvahed son into the Lubavitch shul, around the corner at 770 Eastern Parkway.

Inside "770", (soon to become) famous as Lubavitch World Headquarters, was the study and office of the Lubavitcher Rebbe, Rabbi Schneerson, who just a few years earlier had accepted the leadership of this small Chassidic community still struggling to recover from the ravages of Stalinism and the Holocaust. At the time, the Rebbe had only a handful of emissaries scattered across Israel, America, Europe and North Africa; but he was already relentlessly and tirelessly building a global network of communities soon to gain worldwide renown for its unconventional yet contemporary ways of reaching out to Jewish youth. Shimshon, born and bred in the New World, was very much the "American Boy". Yet he had enjoyed a close and special friendship with the Rebbe prior to the passing of the previous Lubavitcher Rebbe — the Rebbe's father-in-law Rabbi Yosef Yitzchok Schneersohn — which continued on after the Rebbe accepted the mantle of leadership. He now introduced his friend and his friend's son to the Rebbe, who greeted them with his comforting and warm handshake, requesting them to please take a seat. The Rebbe briefly blessed the boy that he should grow to become a source of pride to the Jewish people and to his family.

As they turned to leave, Rebbe surprised the three Americans with the question he addressed to the youngster: "Are you a baseball fan?" The Bar-Mitzvah boy replied that he was. "Which team are you a fan of — the Yankees or the Dodgers?" "The Dodgers," replied the boy. "Does your father have the same feeling for the Dodgers as you have?" "No." "Does he take you out to games?" "Well, every once in a while my father takes me to a game. We were at a game a month ago." "How was the game?" "It was disappointing, the 13-year-old confessed. By the sixth inning, the Dodgers were losing nine-to-two, so we decided to leave. "Did the players also leave the game when you left?" "Rabbi, the players can't leave in the middle of the game!" "Why not?" asked the Rebbe. "Let me explain to you how this works. "There are players and fans, the baseball fan explained. The fans can leave when they like — they're not part of the game and the game could, and does, continue after they leave. But the players need to stay and try to win until the game is over.

"That is the lesson I want to teach you in Judaism," said the Rebbe with a smile. "You can be either a fan or a player. Be a player, don't quit in the middle of the game!.

Outside 770 father and son said goodbye to Shimshon, the three now sharing a new admiration of a pioneer in Jewish education.

Giving yourself up for shlichus

A SHLICHUS STORY

Once upon a time, there was a kid named Mendy, he was 9 yrs old. It was the second seder of Pesach, and Mendy was so excited for the end when they would dance, and sing! He was especially excited because usually he was too slow, and he would miss the dancing, but tonight he was ready!

As the seder was winding down to a close, and Mendy's adrenaline started to work, a student entered and exclaimed, Oh no! Did I miss the seder!! Mendy's father turned to him and said: "Mendy, please go make a seder with him."

Now, even though mendy really wanted to dance with all of the other students, he went and he sat with the student and did the entire seder again with that student.

Eretz yisrael, 7 years later, this same student is frum and has a whole frum family! There is a very special lesson that we can learn from this: when you give yourself up for shlichus wonders can happen.

YUD SH'VAT

70

YEARS

ה'תשי"א - ה'תשפ"

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YUD SH'VAT

ה'תשי"א - ה'תשפ"א

70

YEARS

70 YEARS AGO THE REBBE ACCEPTED THE NESIOS ON YUD SH'VAT תשי"א ON THE FIRST YARTZEIT OF THE FRIERDIKER REBBE, AFTER A FULL YEAR OF BEGGING, THE REBBE (OR THE RAMASH AT THAT TIME) ACCEPTED THE NESIOS BY SAYING THE MAAMER BASI LEGANI WHICH WAS BASED ON ONE OF THE OSIOS OF THE FRIERDIKER REBBES MAAMER. THE ORIGINAL BASI LEGANI AND EVERY YEAR THE REBBE SAID A MAAMER BASI LEGANI EXPLAINING ONE OIS OF THE MAAMER.

BY YUD SH'VAT WE SHOULD ALREADY BE IN YERUSHALIM IR HAKODESH WITH MOSHIACH AND THE REBBE SAYING A NEW MAAMER BASI LEGANI

Interview with Shmuli Konikov

Mendel Hahn: Where do you live?

Shmuli Konikov: Satellite Beach Fl.

MH: Do you think there's anything unique about your city?

SK: We are the shluchim to Kennedy Space Center where rockets are launched.

MH: Do you have any kosher stores that get you special kosher things?

SK: Yes, we get a order every month from Miami but we also have some dairy products.

MH: How many siblings do you have in your family?

SK: 10 Kenaina Hara.

MH: Do you have friends near you or shluchim near you?

SK: I have a few hours, away but mostly not in florida.

MH: Do you run your shul like usual even with covid-19?

SK: No, we stopped having a kiddush after davening and we gave out 1500 boxes of food to people in need.

MH: What's your best part of SOS?

SK: My teacher Rabbi Slavatitsky.

MH: What's your hardest part of SOS?

SK: That I don't get the feeling of a classroom.

MH: What's your best part of being on shlichus?

SK: That we help out so many people all around the world.

MH: Do you help your parents a lot in shlichus? And if you do, do you like it too?

SK: Yes, and I love to distribute challos and put tefillin on people.

MH: What's your message for online school?

SK: Keep learning and Yechi Hamelech.



By Anonymous (so if you listen to my advice and you have to pay a fine, get sued etc. you can't sue me)

The shlichus question and answer column

Real questions by shluchim living in my imagination

Q. Hi my name is Rabbi B. and my wife is on vacation and i need help figuring out HOW IN THE WORLD DO I MAKE A NORMAL COMMERCIAL SIZED CHOLENT FOR MY COMMUNITY?

A. I will now give you some rules on how to make cholent (i didnt say recipe because then i will be violating the number 1 rule of a boys newsletter which is you cant have a recipe).

- 1. No matter what you put in, it will always look like mud.**
- 2. Try your best to NOT make it TASTE like mud or else the Jewish cemetery will have no room after the first few weeks.**
- 3. By law it is not mandatory to put in meat that expired at least 2 years ago.**
- 4. When is says to put in beans it does NOT mean jelly bellies if you do put it in, it will taste good but you have to say your not responsible for dental surgeries**
- 5. For taste add sauces like ketchup, bbq sauce, mustard but dont add sauces like mayo, soy sauce, or those unmarked bottles of goo.**
- 6. If you want to add olive oil go ahead but remember the mitzvah is to light the shabbos licht not peoples stomachs.**
- 7. Don't use a cholent recipe from a cookbook because thats a recipe for disaster.**
- 8. Don't let your kids help because that's 10 times worse.**
- 9. You're allowed to experiment in your cholent (like instant rice in the slow cooker) but warn your community they might get sent to the hospital.**
- 10. Whatever you do DON'T PUT GASOLINE IN YOUR CHOLENT like they did in camp and yeshivah.**

If you listened to my rules and still got sick afterwards that means you didn't read the whole thing or your allergic to something

DEAD END

A Novel with Tochen

Yerushalayim, Bais cheshvan 5789

Zalman Goldin ran through the streets in the dark of night looking for someone or something. Knocking on peoples doors, asking people questions, But He came back to his home unsuccessful and worried...

Misgav Ladach Hospital in Yerushalayim, Chaf tes adar 5780

The hospital was busy and even with Covid-19 Zalman Goldin was very happy, a new healthy baby boy came into his family.

The bris was on ches nissan in the local shul, the name was yaakov. The Rav came over to Zalman and said "Wow Zalman! What a nice bris, What number child is this?" Zalman said "9th kanayna hara, i was wondering if i can talk to you sometime this week?" said zalman "sure, how about 7:00 in my house on monday?" the Rav said, and he answered "Thank you, that's a good time"

To Be Continued.....



The Tzaddikim and the Witches

Chapter 1:

As Reb Elimelech and Reb Zushe were walking through a certain town, let's call it nochenville, they asked around, "Are there any Jews in this town?" the goyim responded the only Jew in the town is the Jew who own the inn at the end of town. They went there and saw two women out in the field cutting grain. Reb Zushe asked them "Are you Jewish?". They said "Yes. You might be wondering why we aren't married, and where our father is, its because our father passed away and now we own the inn and because the nearest town is too far away and there are no Jewish men in town."

"Can we stay your inn?"

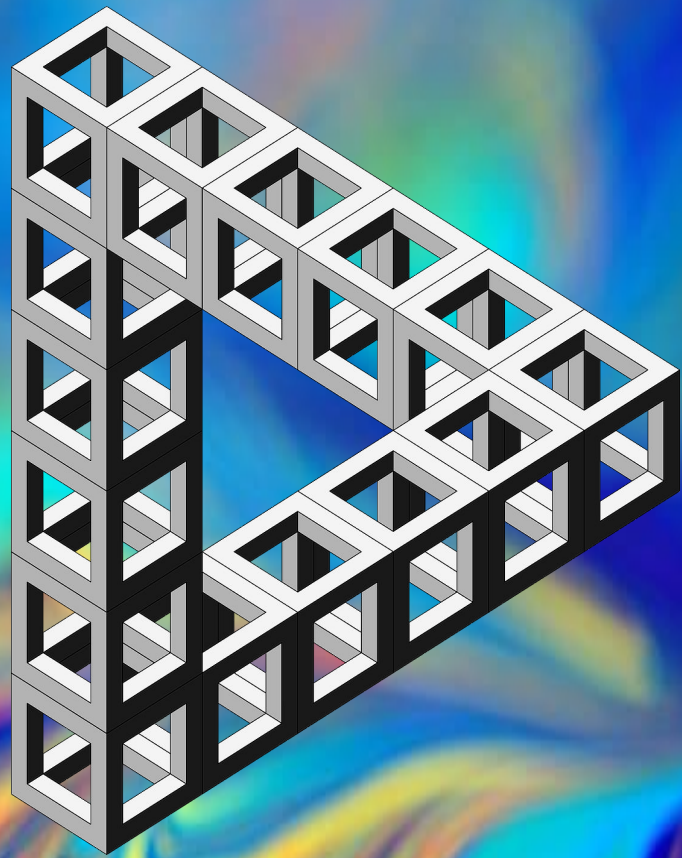
"Sure and we will give you each your own room!"
The brothers went to their rooms, prepared negel vasser and the candle for tikkun chatzos and went to sleep...

To Be Continued...

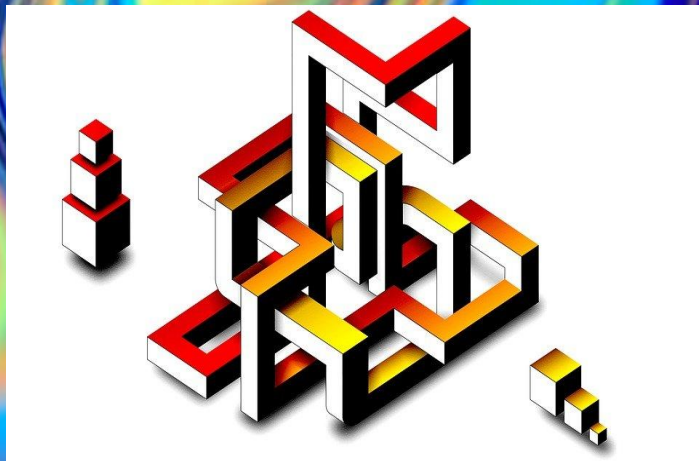
COMING SOON!!!

THE GAME SHOW!!!

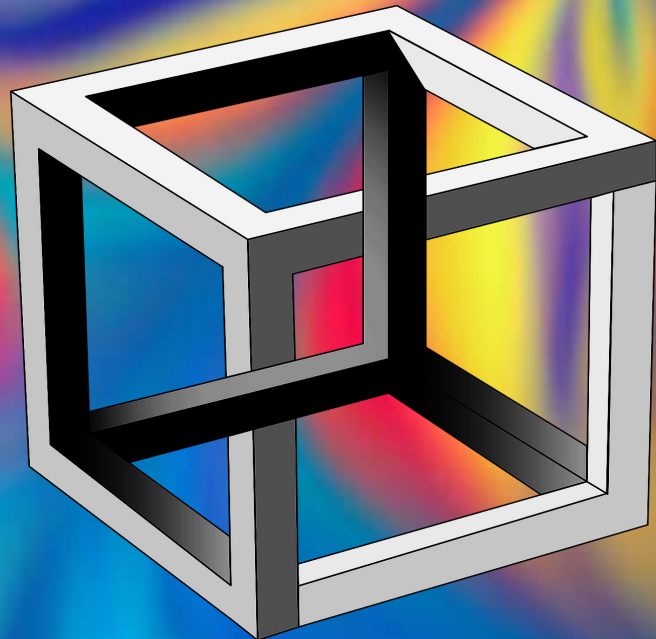
**EACH NEWSLETTER, A
MULTIPLE CHOICE
QUESTION WILL BE
ASKED, SEND BACK
WHAT YOU THINK IS
THE CORRECT
ANSWER TO THE
EMAIL AT THE END OF
THE NEWSLETTER**



There was once a journalist a lawyer an accountant and an old jew in a job interview the boss asked what is $2+2$?
The journalist said 22
The lawyer said 4
The accountant said between 3.999 and 4.001
The boss said to the jew "what do you say"
The jew responded "well, what do YOU want it to be?"
HE GOT THE JOB!



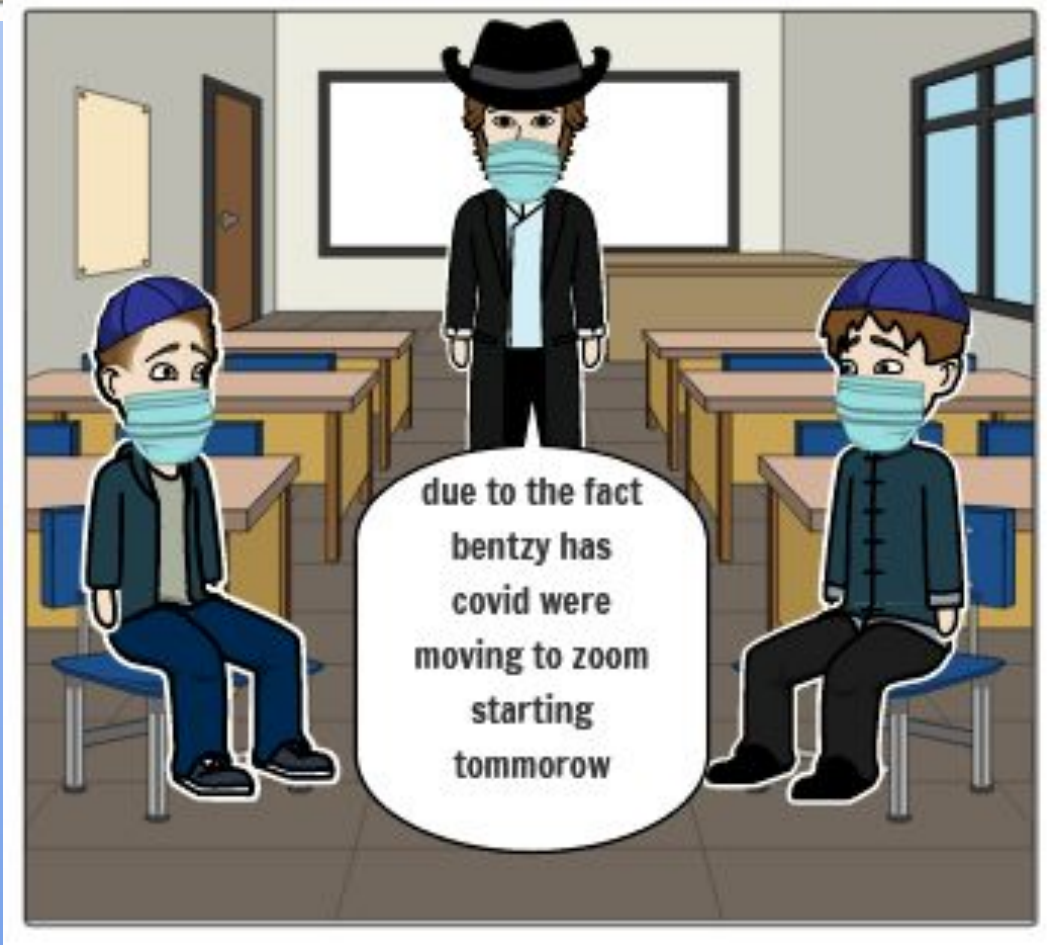
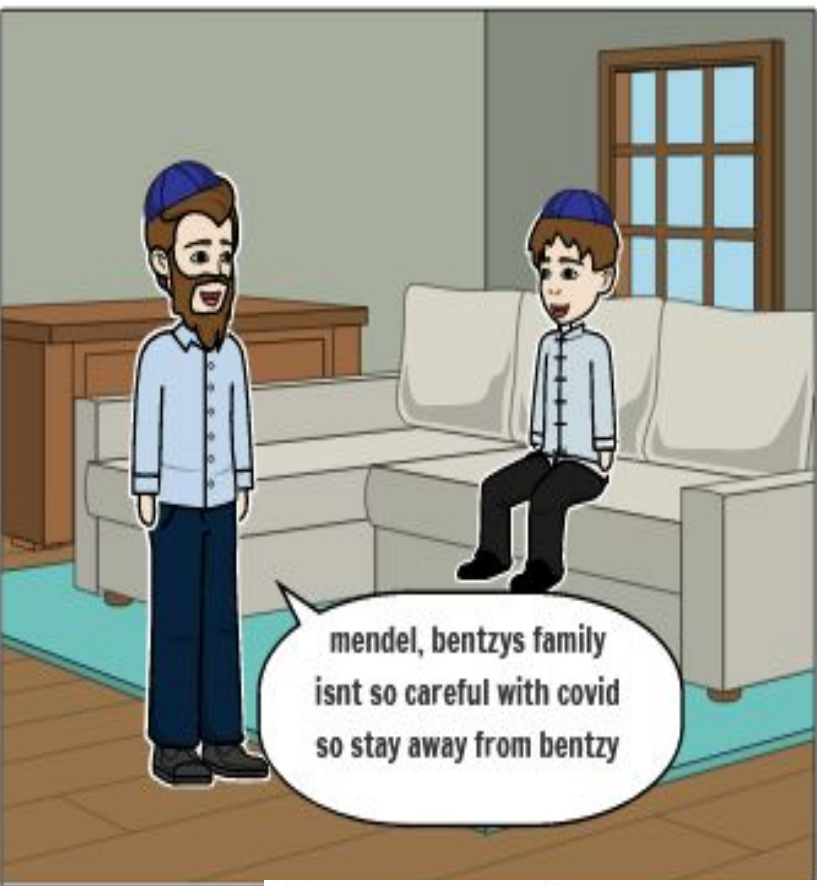
FUN PAGE



COMIC

BY MEIR
SCHMUKLER





Is it bentzys fault their moving to zoom or is it his family's for not being careful...

Contact Us:

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If *YOU* want *YOUR* Chabad House featured, if *YOU* want to be interviewed, if *YOU* have a dvar Torah for the week, if *YOU* have a Rebbe Story or Shlichus story, or if *YOU* have an idea of what we could add to the newsletter.....

Contact us!