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אשרעינו

message

RABBI RINGO - PRINCIPAL

Chassidim tell a story, that once once of the grandchildren of the Rebbe the Tzemach Tzedek was seen to be feeling somewhat sad. His friends asked him why he was looking sad. He explained that he is sad because of the א ב! His friends did not understand what he meant, how could the א ב make him sad? He explained that א stands for אנכי and ב stands for בראשית. The things that were bothering were that a person naturally thinks too much about himself (אנכי) and too much about his gashmius and personal needs that are connected with the physical world. (בראשית) A yid, he explained needs to be connected to the Aibershter and kedusha, not the opposite! This is why he was down! As we enjoy this week's installment of "Ashreinu", let us think about how this week we learn about מתן תורה and about how every Yid needs to connect himself to the Aibershter and to Torah and this is what will make a person truly happy and confident. Wishing you a wonderful Shabbos!



Parsha points

Parsha: the yidden finally receive the torah at har sinai and yisro comes down to join.

- 1 The yidden saw thunder which usually is only heard and they heard lightening which is usually seen
- 2 All seven heavens came down on har sinai
- 3 When the yidden heard hashems voice, because of the kedusha, their bodies couldnt handle it and there neshamah left them
- 4 The yidden told moshe "we die every time hashems voice is heard! And the malachim have to bring us back so ask hashem to tell you the commandments and you will tell us
- 5 There was no echo in hashems voice since all hashems voice went through all the mountains

Rebbe story



Mendel Bitton. b7 WJ

In 1980, during the Iranian occupation of the American embassy there, Rabbi Hershberg was scheduled to travel to Iran for a public service project. Because of the tense atmosphere at the time, many tried to persuade him to postpone his trip. The Rebbe, by contrast, encouraged him.

"Go with blessing," he answered. "You are certain to light the Chanukah menorah in Iran." Rabbi Hershberg was puzzled by the Rebbe's words. He was not planning to stay in Iran for Chanukah. But if he would, there was no question that he would light a menorah.

Rabbi Hershberg was puzzled by the Rebbe's closing words.

He was not necessarily planning to stay in Iran for Chanukah

Afterwards, it became clear. His mission in Iran took longer than expected, during which time he developed a relationship with some Iranian officials. He knew that there were six Jews

among the hostages in the American embassy, and he asked permission to light the menorah with them. "Just as we have granted permission for a priest to meet with the

Christian hostages on their holiday," the Iranians replied, "we will allow you entry as well."

And so, it was in the barricaded American embassy in Iran that Rabbi Hershberg lit the Chanukah menorah that year.

Mivtzolim

story

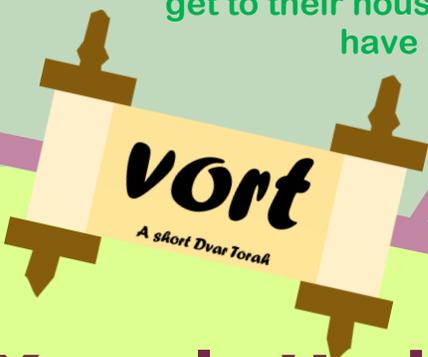
Nachi rosenblaut b5 WT

One sukkos two years ago, me and my father were walking to shul from somebody in our community's house and we saw the head shliachs son and some bochrin that the other shluchim here got going around on mivtzolim so I asked my father if I could join him on mivtzolim and he said yes so I went with them. One of the people we met was a Jew by the name of Sam. According to our list when we get to their house they

have a mezuzah
so we go
up to the



front
(Through the car gate which was open cause the pedestrian needed a code) and we see that the key is in the door so we knock and they open the door. We said hi and then we said do you want to shake lulav and esrog? They answered no. Then we said to them you key is in the door and did you know that your gate is open? They didn't even answer, they just slammed the door shut. We continue out of their property and just as we get out of the property he says yes I would like to shake lulav & esrog. so we shake it with him



A short Dvar Torah

Yossele Hecht. B7 WT

The last posuk of parshas yisro says, that they should not build steps to the mizbeiach, only a ramp. rashi says on that: spreading your feet out over the steps of the mizbeiach is an embarrassment. if by these stones hashem said not to act embarrassing to it, even though they won't get embarrassed, for sure by people, in the form of hashem, who will get embarrassed you should make sure not to embarrass them!

It says in gemara: everything goes according to the end. so this rashi, is connected with the point of the parsha-matan torah and aseres hadibros. even the simplest mitzvos between one yid and another (for example not to steal) is included in aseres hadibros. it's like mitzvos between us and hashem. not just because he commanded-but also because he is in the form of hashem! when we have ahavas yisroel, it is ahavas hashem, and that brings that hashem will show his love to the yidden, and yidden's honor in everyone's eyes, when moshiach comes-now!





shlichus



from the kids!

Interview with moshe holtzberg

Nosson Labkowski: Hi Moshie, i wanted to ask you a few things about your shlichus. Is that okay?

Moshie Holtzberg: Okay.

NL: Where do you live? MH: Monterey, California.

NL: Do you think theres anything unique about Monterey? MH: That It's 10 Minutes Away From The 2nd Best Golf Course In America.

NL: wow! We'll do you have any kosher stores that get you special kosher things? MH: The closest kosher store is over 1 hour away when I go my mother lets me always buy 1 kosher treat

NL: Nice. How many siblings do you have in your family? MH: 6 Including Me.

NL: KAH. Do you have friends near you or shluchim near you? MH: My closest SOS classmate lives over 1.5 hours from me

NL: Nice! Now im going to ask you, whats your best part of SOS? MH: Learning something new

NL: Ok next question. Whats your hardest part of SOS? MH: Sitting In One Spot

NL: ;) Whats your best part of being on shlichus? MH: Finding Another Yid To Put On Tefillin

NL: Nice!. Do you help your parents alot in shlichus? MH: Yes.

NL: Nice. Whats your message for online school? MH: Kids Don't Ditch School It's Bad Number 1 Why it's bad is because you won't know stuff when you grow up And number 2 you won't know it when there is a quiz or a test

NL: Wow! Important! . Thats it for today bye! MH: Bye!



חסידים מעשה



Leibel Kaplan b7 זצ"ל

Stay afloat

Last time: bere agrees to go to the kings next party. But what does his father in law find out? Will it damage his yiddishkeit forever?

Part 4. yiddishkeit fading away

“amazing! great! Berel!” the Poritz’s guest scream at the party taking place 2 nights after Berel’s joyes wedding.

The whole crowd just heard Berel sing a new peace he composed. When he finished, their was a slight

pause, then shouts of approval. The Poritz is satisfied “Berel! Wonderful job, I assume your gong to move in next month after we prepare your splendid estate”

the Poritz winks at his guests. Berel was so flattered, he was honored here above and beyond what he got honored for torah. He told his wife not to let anyone know where he’s going. Everyone will think he’s still a good bochur and then....

Berels father in law peeks from in the bushes outside the family's new home.

“where did he go?” he asked himself.

He wanted to figure out what Berel was up to. “wait! I hear something!”

Berel's father in law curls

up further in the bushes

“so Berel see you again another time!” the poritz

smiles at him and waves by as his carriage pulls

away. Berels father in law jumps from the trees,

Berel’s father in law jumps from the trees

“what business do you have with the Poritz?! Huh?”

“what business to you have with the Poritz?! Huh?”

“well uh...” cold sweat pours down Berel’s face. “i- just...” Berel stammers. at that second, Berel jumps from his place, runs into his home, and slams the door hard behind him.

To be continued...



DIMENSION

טמו ישהק אם רקשג איק גהשר אמרשי! נאד דם
עקדיצשלא! שמג גסמא כמרעקא איק רקנגק דאמרט!

Write the keys on a English keyboard where the Hebrew keys are in english! To figure out the message



Spot the 10 differences

Laugh A Little

A disappointed Coca Cola salesman returns from his assignment to Israel. A friend asked, "Why weren't you successful?" The salesman explained, "When I got posted, I was very confident that I would make it. But, I had a problem. I didn't know Hebrew. So, I planned to convey the message three posters. The first poster was a man lying in the hot desert sand, sweating. The second poster was the man drinking the Coca Cola. The third poster was the man totally refreshed." "That should have worked!!" said the friend. "Of course it should have!!" said the salesman. "But I didn't realize that Israelis read from right to left!!!"

One shabbos, Rabbi Bloom told his congregation, "Next week, my sermon will be all about the sin of lying." "but we don't lie!" said the congregants "to help you understand why, I would like you all to read devarim chapter 28 before next week."

The following shabbos, at the start of his sermon, Rabbi Bloom asked his congregation, "How many of you have read devarim 28?" Every hand went up. Rabbi Bloom smiled and said, "Leviticus has only 27 chapters. I will now proceed with my sermon on the sin of lying."

a poor man was traveling on foot in mid-winter schlepping a heavy sack on his shoulder. a rich man traveling in a coach feels very bad and stops to offer the poor man a ride. the poor man graciously accepts. after a few minutes of traveling the rich man notices that the poor man is still struggling with his heavy sack so he asks the poor man why he is still holding the sack and not putting it on the floor. the poor man answered that it is kind enough that he offered him the ride he doesn't have to carry his sack for him as well

In communist Russia a history teacher is teaching an elementary class and asks, "what happened in 1799". There is one religious boy in the class and he is the only one to raise his hand. Grudgingly the teacher calls on him. He responds, "the first Rebbe of Chabad was freed from jail". The teacher throws a fit. "That is meaningless, utterly insignificant, and of no value to human society", yells the teacher. "In this year the great Russian poet Pushkin was born", exclaimed the teacher. Next question: "What happened in 1812?", asks the teacher. Again only the Jewish kid raises his hand. The teacher gives him a tasty stare and calls upon him. "Pushkin's Bar Mitzvah?", he exclaims.

CONTACT US!

If you want to be interviewed or have a joke, comic, riddle, maze, drawing (by you), or comment for the newsletter:

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Hope you enjoyed the newsletter!

New!

If you have a mivtzoim story that happened to you and a lesson, or you have a rebbe story with a lesson, send it to one of the above emails and you will enter a raffle for a **ashreinu mishloach manos!**

Depending on how many kids participate we will decide the amount of raffles

