

# אשכנז

## message *RABBI RINGO - PRINCIPAL*

*Chassidim tell a story, that once the Maggid commented that for people to tell the truth and to be "emmesdik", should be an easy thing. He explained that this is because the possuk in tehillim says "emmes" is literally sprouting out the ground ("Emmes Me'ereetz Titzmach"); if so why do people find it a difficult thing to do? The Maggid explained that they seem to forget to look for it! We are currently learning in parshas hashavua all about Yetzias Mitzrayim. Chassidus explains that in Avodas Hashem this means for us to try to "go out of ourselves" and to find what we need to change in ourselves. Chassidus and the Rebbe give us the ko'ach to become more emmesdik and to improve our middos and how we behave, we just need to "look around" and use them. As we enjoy this week's edition of Ashreinu, let us all search for ways to leave our own Mitzrayim and become emmesdik chassidim with good middos that are shining with hiskashrus to the Rebbe and with Yiras Shomayim! Wishing you a wonderful shabbos,*

*Rabbi Y. Ringo*

## Parsha **p**oints

Parsha: the makos of locust and darkness

- 1** Locust made there be no food so many people died during the makah
- 2** When the makah ended, even the locust that they pickled, left so they had no food
- 3** By every makah the also came a plague of many people dyeing
- 4** In choshech, while it was dark, all the yidden who didn't want to leave mitzrayim passed away
- 5** During choshech, the yidden only LOOKED at the mitzrayim's gold and treasures, so when they leave the mitzriyim could not deny there riches

# Rebbe story



## Mendel Bitton. b7 WJ

One sunny afternoon in 1986 a large group of Chassidim gathered outside 770. On that day, there were more than the usual few Chassidim that would come to bring their kids to receive coins from the Rebbe, for word had spread that the Rebbe would for the first time be using a new car.

The Rebbe would soon be leaving to the Ohel- of his father-in-law, the Frieddiker Rebbe. Many of them knew that they should not be there; the Rebbe would certainly rather that they use their time studying Torah or doing Mitzvos. Some, in fact, did leave. But there still remained a sizable crowd. The seats in the old car were rubbed out, and the increased legroom in the new car would certainly make a more comfortable ride.

A group of the Rebbe's aides had worked on purchasing a suitable car. The Rebbe's wife, Rebbetzin Chaya Mushka was also involved in choosing the car, and had herself selected

the seats' fabric. The Rebbe was presumably aware that a new car was needed and that one was being purchased.

the car was supposed to have been brought very discreetly to the Rebbe's home that morning, from where the Rebbe would be driven to 770.

This would have prevented a spectacle at the car's ride. But the car was

not ready for delivery until later that morning.

The rebbe exited 770, distributing coins to the children to give to tzedakah

The Rebbe exited 770, distributing coins to the children to give to tzedakah. It seems that the Rebbe noticed the larger than usual crowd. Reaching the curb,

the Rebbe turned to his aide, Rabbi Yehuda Krinsky, and asked, "Where is the car that we used yesterday?"

The new car was immediately driven away and the old car was brought. "Is this the car?" the Rebbe asked. When Rabbi Krinsky said yes, the Rebbe entered the car and was driven to the Ohel. And the Rebbe continued to be driven in the old car.

# Mitzvot zoom story

Dovber Laufer. B7 ET from Warwick, Rhode Island.

Before Sukkos, we bought a house with a Chabad House on property. Before this story, we only had one big Sukkah, in the back of our house, where it is not publicized. Our neighbors across the street got upset, and called the City Hall to make sure we had a permit, and if not to take it down. A City Hall representative came to us, and they told us we will give you a \$500 fine, for each day you don't take the Sukkah down.

So my father said to the representative, what Hashgacha Protis!

Come back in an hour, and there will be two Sukkahs! One in the front of the Chabad House, where it could be seen from the street, and one in the back of our Chabad House, where it couldn't be seen. The guy walked off angry, and came back in an hour. When he got there, he saw a big proud Sukkah at the front of our Chabad house, where it wasn't before. He went into his car, and drove off. My father said, this is a sign from Hashem, that we should build two Sukkahs. So that one can be seen from the street. Then the City Hall called us, and apologized for bothering us. They also asked us, to tell the neighbors, to stop calling them about your Sukkah!



A short Dvar Torah

## Yossele Hecht. B7 WT

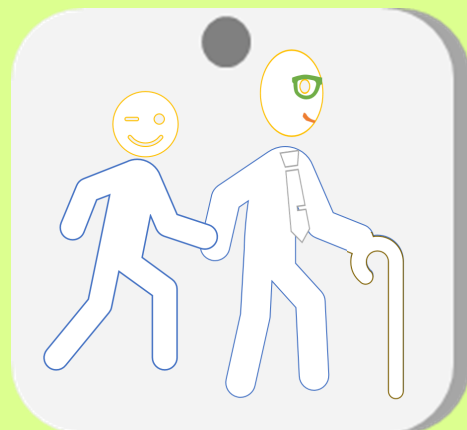
Next week is yud shvat-the frierdiker rebbe's histalkus. The frierdiker rebbe would do favors to everyone, even to people who still needed to do teshuva. and doing gashmiyusdike favors caused a ruchniyusdike favor as well.

Once, people asked the frierdiker rebbe why he helps yidden who it says in shulchan aruch not to help them. He answered: there are 4 parts in shulchan oruch. these halachos are in the last part, choshen mishpot. and in choishen mishpot-the last simonim. the correct way to learn shulchan aruch, is to learn first all 3 parts, and most of the last part, and than learn the halachos of who you can and can not help...

Also: when we do someone a favor, for sure it's a mitzva. but if it's not a good thing and we say we are following torah... maybe we had a mistake, or it's not to follow torah, only for a different reason.

The lesson for us is, that we should never push anyone away. we should bring them closer, and by doing a favor in gashmiyus, comes a favor in ruchniyus.

from לקוטי שיחות חלק א page 132.





# shlichus



from the kids!

## Interview with Mendel banon



*Nosson Labkowski: Hi Mendel, I wanted to ask you a few things about your Shlichus. Is that okay? Mendel Banon: Okay.*

*NL: Where do you live? MB: In morocco*

*NL: Wow! I heard allot about there, anything unique about morocco? MB: There is allot of Jewish history and the first place the rebbe sent a Shliach was to morocco.*

*NL: Special! We'll do you have any kosher stores that get you special kosher things? MB: yes yes. NL: Nice. How many siblings do you have in your family? MB: Five with me.*

*NL: Do you have friends near you or Shluchim near you? MB: no NL: its hard for all of us! Now I'm going to ask you, what's your best part of SOS? MB: The amazing rebbis.*

*NL: What's your hardest part of SOS? MB: Listening.*

*NL: Oy! ;). What's your best part of being on Shlichus? MB: Being sent by the rebbe and being the rebbe's Shliach.*

*NL: ah! B'h! Do you help your parents allot in Shlichus? and if you do, do you like too? MB: yes NL: What's your message for online school?*

*MB: Fellow Shluchim we are so lucky to be on Shlichus, we can put on tefillin on another yid, go to the old age home make people happy and teach another yid Torah and Mitzvos. And us Shluchim Online School will bring moshiach now!!!!!!*

*NL: Okay, that it for now, check in the next edition for the next interview*



# חסידים מעשה



Leibel Kaplan b7 זצ"ל

## Stay afloat

Last time: we saw how the Poritz is trying to persuade Berel to become close with him, but what is Berel's plans?

### Part 3. greed and arrogance:

"its so tempting" Berel thinks to himself. "so much money! Ill be wealthy myself!" "but no! to go to a Goyishe party and play violin there while I sing? How can I do such a thing?" Lets go back to 3 days after the engagement...

"and what do you think of 200? You could even prove your religion in front of them. you could have a full debate! Imagine

Berel! You'll be rich! You could bring money to your future wife. you'll have such a good life in every way! I honestly think you must consider

Berel was about to shout "yes!" when he suddenly stoped himself from deep inside

it!" Berel was about to shout yes when he suddenly stopped himself from deep inside, "what are you thinking? You know you cant" oh this was so confusing! "so what the

answer the Poritz suddenly boomed startling him totally "well, uh I think... give me a day to think it through" "very well" the Poritz said walking into his fancy

carriage.

..."but I could make a huge Kiddush Hashem! I could prove yiddishkeit, and they'll al cheer while I sing with my beautiful voice... I'm doing it!"

To be continued...



# 3rd DIMENSION

ו' ישק ומקרמקא פרסנקצד

Write the keys on a English keyboard where the Hebrew keys are in english! To figure out the message

Spot the 9 differences



Laugh  
A  
Little

A British secular Jew is waiting in line to be knighted by the Queen. He is to stand in front of her and recite a sentence in Latin while she hands him a document. However, when his turn comes, he is so excited that he forgets the Latin. Then, thinking fast, he recites the only other sentence he knows in a foreign language, which he remembers from Passover Seder: "Ma nishana ha layla ha zeh mi kol ha laylot." Puzzled, Her Majesty turns to her advisor and whispers, "Why is this knight different from all other knights?"

Levy built a sukkah on the roof of his apartment building several days before the eight-day holiday of Sukkot began. After the holiday began, the landlord noticed it and demanded that it be removed immediately, claiming it was a violation of the terms of the building lease. Levy refused, telling the landlord that since this was a religious observance, he had the right to build the sukkah there. The landlord disagreed and took the case to court. In court, the landlord argued that the sukkah was unsightly, against the terms of the lease, and was a fire hazard. Levy argued that his religious rights would be ignored. The judge, who happened to be Jewish, listened patiently and then offered his verdict. "I agree with the landlord in this case, and I therefore rule that you have ten days from today to take down your hut!"

There was once this fellow who did not own a watch. Whenever he wanted to know the time, he would simply ask someone. "Why don't you just buy a watch?" a coworker finally snapped at him after being asked one time too many. "Why should I buy a watch, when I can simply ask!"

"Well," asked his coworker, "What do you do in middle of the night?" "I use a Shofar!" said the fellow. "A Shofar?" "Yes. Whenever I want to know the time, I go to the window, I blow the Shofar, and all my neighbors start yelling, 'What are you doing? It's two in the morning!'"

A man went to his lawyer and told him, "My neighbor owes me \$500 and he won't pay up. What should I do?" "Do you have any proof he owes you the money?" asked the lawyer. "Nope," replied the man. "OK, then write him a letter asking him for the \$1,000 he owed you," said the lawyer. "But it's only \$500," replied the man. "Precisely. That's what he will reply and then you'll have your proof!"

## THE DAYONIM'S INBOX: Q&A's on Gemarah



The q was: if it's a job that someone else cannot Finnish, and he quits on it, is it like a dovor haavudor no?

A: since another painter cannot Finnish a painting, that one started, its like a dovor haavud and he pays from his own pocket

# CONTACT US!

**If you have a joke, comic,  
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***Hope you enjoyed the newsletter!***