

אשתינו

message **RABBI RINGO - PRINCIPAL**

CHASSIDIM TELL A STORY THAT ONCE, AFTER THE HISTALKUS OF THE MAGGID, THE ALTER REBBE POSED A QUESTION TO THE OTHER TALMIDEI HAMAGGID AS TO WHY IT WAS THAT THE MAGGID WOULD TAKE A DAILY STROLL NEXT TO A LOCAL LAKE WHERE THE FROGS WOULD CROAK? NO ONE WAS ABLE TO PROVIDE AN ANSWER SO THE ALTER REBBE EXPLAINED: EVERY LIVING CREATURE PRAISES THE AIBERSHTER WITH A UNIQUE "SONG" THAT IS UNIQUE TO THAT BEING. FROGS, TOO, PRAISE THE AIBERSHTER AND THE MAGGID WAS INTERESTED TO HEAR HOW THEY GO ABOUT THIS "AVODA". THE ALTER REBBE EXPLAINED THAT THE WALK WAS ABOUT HEARING HOW EVEN FROGS PRAISE HASHEM! WE TOO HAVE A CHYUV TO USE ALL OUR KOCHOS AND TALENTS TO SERVE THE AIBERSHTER! IN MANY SICHOS THE REBBE LEARNS LESSONS IN AVODA FROM HOW THE FROGS ACTED DURING MANKAS TZEFARDEIA IN MITZRAYIM THAT WE READ IN THIS WEEK'S PARSHA. I AM SO GLAD TO SEE THAT THE TALMIDDIM OF THE SHLUCHIM ONLINE SCHOOL ARE USING THEIR GREAT TALENTS AND KOCHOS TO PRODUCE THIS "ASHREINU" NEWSLETTER TO BE MECHAZEK AND INSPIRE THEIR FELLOW TALMIDDIM - THE YALDEI HASHLUCHIM! KEEP UP THE GREAT WORK AND MAY YOU CONTINUE TO CHANNEL YOUR ABILITIES FOR HAFOTZAS HAMAYONDIS! WISHING YOU A WONDERFUL SHABBOS!
 RABBI YAACOV RINGO

Parsha p@ints

Parsha: the makos of dom, tzfardeiah, kinim, arov, dever, schin, borod. Paroh is still not listening and the yidden are finally taking a deep breath.

- 1 Paroh was not effected with the makoh of dom
This was to make his downfall more shamefull
- 2 In the mka of dom, their solaivah and sweat was also blood
- 3 I the makoh of tzvardeiah, The frogs who went in the oven didn't die, because they had misiras nefesh for hashem
- 4 The makoh of tzvardeiah was midah kinaged midah—they used to make yidden fill baskets with frogs for no reason
- 5 In the makah of dever, you could see all mitzriyim that stole animals from the yiddin because thos were still alive

Rebbe story



Mendel Bitton. b7 WT

On Rosh Hashanah, we go to a lake, pond or other body of water to do tashlich. There In Crown Heights, Brooklyn, where 770 is located, there is no lake or the like (until later years, when a well was dug behind 770).

Since the Rebbe arrived in New York in 1941 when there was no body of water close to 770, it became the minhog to walk to the Brooklyn Botanical Gardens, located about one mile from 770.

A beautiful parade of Chassidim singing marched down Eastern Parkway—joined along the way by many others.

This particular year, 1956, there was a drenching

rain downpour. But the annual march proceeded as usual.

They arrived at the park, only to find that the gates were closed and locked. Apparently, the one in charge of the Botanical Gardens thought that no one would visit during the rain, so he locked up and went home. The words of the Rebbe Maharash became very relevant: "When you cannot go under go over!"

The Rebbe handed his siddur to one of the Chassidim, and quickly started climbing the wall. As he got to the top, he leaned over, rolled over, then turned around and went down the other side. And then he signaled to us, as if to say: Nu? What are you all waiting for?

All the Chassidim then climbed over, young and old alike. They arrived at

the lake and did tashlich. The Rebbe then started to sing and motioned that we should dance.

The Rebbe and the Chassidim then walked back at 770. The hats manufactured in those days had dyed ribbons that would bleed if gotten very wet.

So people came back with blotches of dissolved ink on their faces, their Yarmulkes, and even their shirts.

The Rebbe then came out of his office with a big bottle of wine. He climbed up on a bench and distributed some wine to all those who had joined him on that very memorable Rosh Hashanah march.

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saying "Nu? What
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Mivtzoyim story

Mendel Mishulavin . B5 WT Portland origon

This past summer we went on mivtzoyim one Friday in downtown that week we had trouble finding parking even though we usually found parking quickly. We started asking people if they were jewish when the parking time was almost up we were thinking of leaving but we decided to wait one more minute. the next person we asked was jewish and we put teffilin on with him (which barely anyone did) and he told us that he just moved here from brazil and he knew the chabad there and he was looking for a shul to go to here and he was very happy that there was a chabad here.

vort

A short Dvar Torah

A short Dvar Torah

Yossele Hecht. B7 WT

About makas tzfardaia, it says in the posuk "and aharon stretched out his hand over the waters of mitzrayim, and the frog went up, and it covered the land of mitzrayim".

Rashi explains "the frog" that there was one frog that aharon brought out, and when they hit the frog, it spit out more frogs! another explanation rashi gives, is that "frog" can mean swarming of frogs.

In the first explanation of rashi, aharon only made that "the frog went up" and "it covered the land of mitzrayim" only happened when they hit the frog.

In the second one, aharon finished the whole job-bringing out all the frogs that covered mitzrayim.

the horaa from the second explanation in rashi, is that if you start a mitzva, you should finish it! for example, it's not enough to start bringing yidden closer to yidishkeit, but you have to finish!

what if you can't finish? you should learn from the first explanation of rashi: start the mitzva, and do however much you can, even if you can't finish it. and if you do your part, hashem will finish it for you-in the best way!





shlichus



from the kids!

Interview with Mendel perlstein



Nosson Labkowski: Hi Mendel, i wanted to ask you a few things about your Shlichus.

Mendel Perlstein: Okay.

NL: Where do you live? MP: I'm on Shlichus in Chattanooga TN .

NL: Wow! . Do you think there's anything unique about Chattanooga? MP: Not anything so special.

NL: Ok. We'll do you have any kosher stores that get you special kosher things? MP: Yes Publix

Walmart And Food City NL: How many siblings do you have ? MP: 4.

NL: kineineh horoh! Do you have friends near you or Shluchim near you? MP: _I Have Cousins That Live A Hour And A Half Away, I Do Have A Friend He Lives Across The Street, His Mother's Brothers Are On Shlichus In Eretz Yisroel!

NL: Wow, that's lucky! Now, what's your best part of SOS? MP: _My Rebbi And My Friends And The Amazing Programs

NL: What's your hardest part of SOS? MP: I Never Get To See My Friends besides The Kinus and

D·O·C. NL: yeah, we all want to see friends. What's your best part of being on Shlichus? MP:

Everything! NL: wow! How positive. Do you help your parents allot in Shlichus? and if you do, do you like too? MP: _Yes, I'm Sometimes Not In The Mood But I Do It Anyway

NL: that's a Shliach! That's it for today. bye! NL: Whats your message for the online school?

MP:

Dear Talmidim, you Are A Shliach Not A Regular Person, my Friend He Try's Teaching Me About Pokemon And All Those Other Things Out There, Be A Shliach, You Teach Your Friend About Yid-dishkeit And Torah, Even If You Can't Resist To The Temptations Tell Your Yetzer Hora "I'm A Shliach Not A Regular Person, We Shluchim Are On The Front Lines, We Are The One's That Will Bring Moshiach NOW!! AMEN!!

חסידים מעשה



Leibel Kaplan b7 זצ"ל

Stay afloat

You might have heard this story with different names, and different time periods, with different detail, this is due to the many different versions.

Part 1. The engagement:

“Berel!” he hears a shout from somewhere in the bushes, “oh no!” he thinks to himself, “the Poritz wont leave me alone, and he's coming now? Right before my engagement?” Last time, he debated with Berel for about an hour, and when he saw he was losing, he started screaming and throwing comments all over him, and nearing the end, he got up, smacked Berel in the face, and said ‘don’t argue with things you don’t know!, he jumped on his carriage and immediately bellowed that they ride away. “lets argue some more!”, when the Poritz saw Berel’s face, he said loudly “I’m sorry about yesterday, I had some pressing issues on my mind, very pressing” “yeah right” Berel thought, “well mr. Poritz, its my engagement in nearly 5 minutes, so I cant really argue-” “I don’t care” the Poritz suddenly boomed, he gave Berel a kick, sending him to the ground. Berel got up, brushed himself off, and ran as quickly as possible to the hall, forgetting he now had a big brown scratch on his shirt.

To be continued...



DIMENSION

קי' שמא צמד'ןשבי מם'וי'

Write the keys on a English keyboard where the Hebrew keys are in english! To figure out the message



Spot the 8 differences

Laugh
A
Little

A fire broke out in Chelm one night. Everybody in the city rushed toextinguish the fire. When the fire was out the rabbi said " We really shouldbe grateful to Hashem because the fire produces light hence we were able tosee where to throw the water...

There was one time a very big shlump that used to pretend he was very important. One time two people knocked o his door, "one second!" he said, and quickly threw away all the garbage, and went on to his broken phone pretending to be on a important call. He called them in and started talking to the phone "yeah, we need 15 planes for the president..." he picked up his broken cell phone, "one sec" "okay, back to you..." after 20 minutes on the phone he asked "what do you need? As you can see I'm busy!" "we came to connect your telephone wires"

A man drove all night long. When he arrived in a small village, he decided to stop in the park and catch some sleep. Just as he dozed off, there was a knock on the window. Outside the car, the man saw a local beggar. "sir, do you have the time?" he asked "Yeah, it's 6:27." The man the man tried to fall a sleep when there was another knock. A young tailor. "I'm sorry to disturb you. Do you have the time?" "Yeah. It's 6:34." The man rolled up the window and realized this could go on forever. So he made a sign that said: "I DO NOT KNOW THE TIME". He stuck the sign in the window and again tried to sleep. Then... yet another tap on the window. The man looked And saw old man. He rolled down the window and said, "Yeah, what is it?" The old man replied, "It's 6:42."

Once there was a couple who became rich, they moved to a masion and got a cook and professional british waiter, the first night, they asked him to set for 4 as they were inviting the Cohens for lunch. The couple then left the house to do some shopping. When they returned, they found the table set for 8. They asked the waiter why 8, when they had asked him to set the table for four? The butler replied, "The Cohens telephoned and said they were bringing the Blintzes and the Knishes."

THE DAYONIM'S INBOX: Q&A's on Gemarah



Q: if your child gets sick or your wife had a baby, are you allowed to quit and will not loos from it? On one hand, its something that you have to go for, on the other hand, it's something they cant replace.

Answers: 3rd dimension: shar hakavod. Teacher jokes: because his students were to bright. Because the teacher said it's a piece of cake. Because his teacher said he cant WALK int to school late. Because it was below C (level). Noach noach jokes: Now I herd everything. The cheetah. No, he came fourth out of the ark. In the ark-hives. In de-ark. Flood lights. The thing lion' there.

CONTACT US!

**If you have a joke, comic,
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Hope you enjoyed the newsletter!