

ב"ה
Issue No. 9

עש"ק פרשת וירא
י"ז חשוון



Happy Birthday

Shenur Zalman Cohen
19 Cheshvan 5768

Shmuel Lewis
20 Cheshvan 5769

Shmaya Krisky
25 Cheshvan 5769

Mendel Perlstein
25 Cheshvan 5769



טייערער ברידער מיר
וועל'ן זיך באלד זעהן

At the Day of
Celebration and the
Kinus!!!

Contact us

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"The Rambam of Chassidus"	1
Shliach Spotlight: Yehuda Leeds Yimei Chabad	2
History of the Kinnus part 2	3
Fun page	4

NEWSLETTER

Boys division, Grades B2 - B8

The Rambam of Chassidus

Tayere Talmidei Hatmimim sheyichyu,

In just a few days Shluchim from all over the world will come to participate in the Kinus Hashluchim and many of you will join your fathers in the kinus and will participate in the special Day of Celebration in the Online School. Additionally, this coming week is the birthday of the Rebbe Rashab on Chof Cheshvan.

In Kislev of the year 5620 (1859) the Rebbetzin Rivkah, the wife of the Rebbe Maharash, had a dream where she saw her mother (the Rebbetzin Sheina) and her grandfather (the Mittler Rebbe.) In her dream the Rebbetzin Sheina told the Rebbetzin Rivkah that she and her husband should write a Sefer Torah. The Mittler Rebbe then turned to the Rebbetzin Rivkah and told her that she would have a special son and that she should not "forget" his name. At that point the Rebbetzin Rivkah awoke.

The dream bothered the Rebbetzin Rivkah tremendously, but she did not tell anyone about it. A few days later she had a second dream. In that dream she once again saw her mother and the Mittler Rebbe, however, this time there was a third person there who was an older man who the Rebbetzin Rivka did not recognize. The dream repeated itself as before, where her

mother, the Rebbetzin Sheina, once again told her that her about writing a Sefer Torah, and the Mittler Rebbe once again told her that she would have a special son, but then the third person responded "Amen and may Hashem say the same." Then the Rebbetzin Sheina turned to the older man and asked him to give a brocho to the Rebbetzin Rivkah. He did so and everyone answered a loud "Amen." Then, the Rebbetzin Rivkah woke up. The Rebbe Maharash heard the Rebbetzin Rivkah say Amen in her sleep and asked her about what she had dreamed. She told the dream to the Rebbe Maharash who said that the dream should be taken very seriously and he ordered that a Sefer Torah be written right away. The Tzemach Tzedek told the Rebbe Maharash that the writing of this torah should be started in secret in his office where only the Maharash and his brothers would be present.

A number of months later, on the day after Yom Kippur, the Torah was ready to be completed and many chassidim came to Lubavitch for the special simcha. The Tzemach Tzedek told his son that even though they would make a big seuda as planned, and that the Tzemach Tzedek would say a maamor at the seuda, nevertheless, they should not make the siyum for writing the Sefer Torah yet.

A few weeks later, on the 13th of Cheshvan, the Tzemach Tzedek summoned the Rebbe Maharsh and told him to bring the sofer and the Sefer Torah to his office and that they would finish the Torah in secret. The Rebbetzin Rivkah sewed the mantel for the Sefer Torah and brought it to the Tzemach Tzedek. When the Tzemach Tzedek saw her, he said "Mazel Tov" and went on to say that the brochos that she received (in her dream) from the Mittler Rebbe and the Alter Rebbe (the older man in her dream who she did not recognize) should be fulfilled. A few days later, on Monday Chof Cheshvan, the Rebbetzin Rivkah gave birth to the Rebbe Rashab.

Dear Talmidim, chassidim often refer to the Rebbe Rashab as the Rambam of Chassidus because of the special way that he taught and explained chassidus. Let us use this special period of time to increase in our learning of chassidus and to connect to the source of the chassidus, to our Rabbeim themselves.

Enjoy the kinus and the Online School's Day of Celebration!

Rabbi Yaacov Ringo

Principal Boys
Older Division



My name is Yehuda Leeds

I'm in Grade B4 and I'm a Shliach in Berkeley, CA.

So, can you tell us about your place of Shlichus?

I have been on Shlichus for my whole life. We have college students that come from all different Jewish backgrounds and levels of Jewish practice. My parents teach the college students about Yiddishkeit and help the students celebrate the Jewish holidays.

My life is very exciting on Shlichus. Sometimes I do mitzvot with my tatty, sometimes I help set up for events. I love teaching the students more Halachos about every Yom Tov. My parents both did not grow up Frum and then

another Shliach who was sent by the Rebbe made my mommy and tatty Frum and now my parents are making other people Frum.

What are some challenges on your particular hlichus?

A challenge on our shlichus is getting a minyan since the college students like to sleep in on shabbos morning.

What makes your shlichus especially meaningful or inspiring to you?

Going to weddings of students that I met in our Chabad house. I help my parents by

saying a Dvar Torah by the shabbos table and by setting the table for shabbos and yom tov.

What do you enjoy most about the online school?

What I enjoy most about online school is learning mishnayot and chumash.

“The college students like to sleep in on Shabbos morning...”

Where will you go on Shlichus when you grow up?

I would like to do community shlichus so that I could help people make a minyan.

Yimei Chabad

כ' חשוון, תרכ"א (1860)

The Rebbe Rashab, was born in the town of Lubavitch. He became a Rebbe, after the Histalkus of his father, the Rebbe Maharash in 5683. Over the next 37 years, he wrote and said some 2,000 Maamarim including the famed Hemsheichim which contain his profound explanations of Chassidus.

In 5697, he established the Tomchei Temimim Teshivah in Lubavitch. He was Nistalek in Rostov on Beis Nissan 5680.

כ"ה חשוון, תשמ"ח (1987)

On this day three federal judges gave their final verdict in the case of the Seforim, which said that the Seforim belonged to Agudas Chassidei Chabad and that they will be returned shortly to their rightful place in 770. This was after an appeal of their previous verdict of Hey Teves 5747 was brought to court by the other side.

ר"ח כסלו, תשל"ח (1977)

On this day, Chasidim saw the Rebbe for the first time and the Rebbe was able to return home, after staying in his office in 770 since his heart attack on Shmini Atzeres.

A History of the Kinnus HaShluchim

When did more Shluchim start coming in for the Kinus?

Many Shluchim couldn't afford to come in for the Kinus. So the Rebbe promised to cover up to half of their traveling expenses! Also the Rebbe asked that they lower the cost of participation in the Kinus.

During the Kinus, the Rebbe displayed much care for the Shluchim and for their all their physical and spiritual needs.

In 5746, the Rebbe gave Rabbi Krinsky a pack of \$100 bills in order that he give each Shliach \$200 to be used specifically for their Gashmiyus'dike needs. Of course every Shliach would want to keep the Rebbe's dollars so the Rebbe added 1 dollar bill for every Shliach to keep for themselves but the \$200 must be used for buying things.

Ahead of the Kinus of 5747, the Rebbe asked that certain Baalei Batim be invited to the Kinus as well, and during the Kinus the Rebbe spoke about the need of establishing an office where Shluchim could turn for assistance in their work. This led to the creation of the "Shluchim office".

When was the first Kinus Hashuchim HaOlomi - the international Kinus HaShluchim?

In 5748, close to 500 Shluchim from all around the world came in to be with the Rebbe. This year a festive atmosphere pervaded throughout and it was also about to be 10 years since Rosh Chodesh Kislev 5738, when the Rebbe recovered from his heart attack, additionally the Seforim were finally retuning to 770 after a year of the other side battling the verdict of Hey Teves.

On Friday night as the Rebbe entered the Shul

and the Chassidim erupted into the Rosh Chodesh Kislev march, all felt that something was different about the way the Rebbe walked into Shul. the feeling was as though "The children have come home".

The entire Farbrengen that Shabbos was dedicated to the concept of Shlichus. At the end of the Farbrengen, the Rebbe made a surprise announcement, that the next day he would distribute a special Kuntres only for the Shluchim! The next day after Mincha, the Rebbe first said a Sicha and then began to hand out to



The Shluchim pose for a picture during the first International Kinnus HaShluchim in 5748

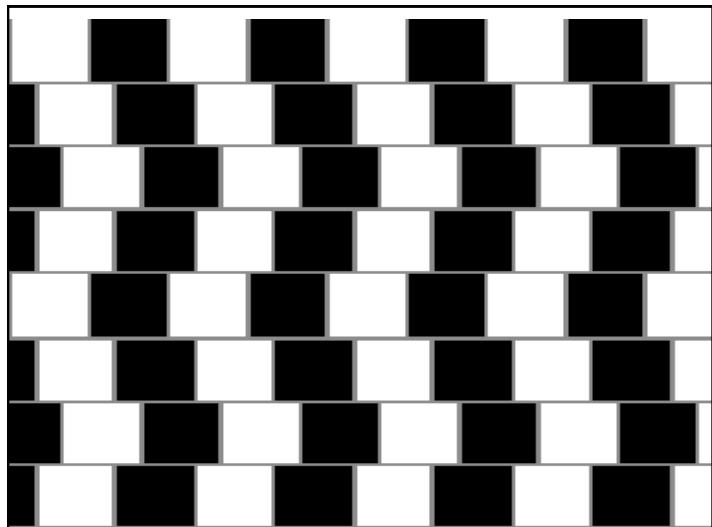
all the Shluchim the Maamer בשלום ושבת that the Rebbe had recited 10 years beforehand in 5738.

There were several prominent people who thought they can come up to receive a Kuntres, the Rebbe didn't give them and even told someone "I am not even taking one for myself".

In 5755, the first Kinus after Gimmel Tammuz a program began for the Tzerei Hashluchim. The first year there was 67 boys and today we have close to 800 boys coming to the Kinus each year with their fathers.

Send in Your
 Drawings, Games,
 Riddles and Comics to
boysprograms@shluchim.org

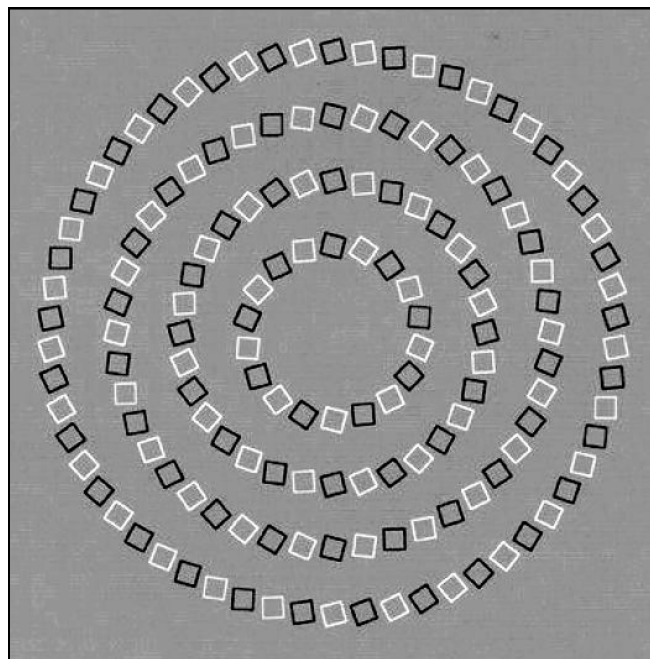
Florida Winter Camp for the Tzerei HaShluchim will take place between 18 –27 Kislev (18 - 27 Dec.) come and spend 10 days with your friends!
 There is a OLS special discount for boys of grades 4 - 6:
 This year you can receive 40% off the price.



In the picture above you see squares that seem to be slanted, in truth they are perfectly square!

In the picture on the right you see 4 circles that seem to be intertwined, in truth they are not!

OPTICAL ILLUSIONS



א קלאץ קשיא

What is harder to catch the faster you run?



Answer: your breath