

ב"ה
Issue No. 7

עש"ק פרשת נח
ג חשוון



Happy Birthday

Menachem Mendel Madvig
6 Cheshvan 5768

Mazel Tov on your Bar Mitzva

Menachem Mendel Hecht
2 Cheshvan 5764

Mazel Tov on the engagement

Of our programs director **Avremi Browd** to **Fruma Alperowitz**

Contact us

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NEWSLETTER

Boys division, Grades B2 - B8

Keeping Warm

*Tayere Talmidei
Hatmimim sheyichyu,*

Reb Aizik Homler, the famous chossid of the Alter Rebbe, the Mittler Rebbe, and the Tzemach Tzedek, was once traveling during the height of the freezing Russian winter. He came across a Russian army camp with a soldier standing watch outside in the icy cold.

Reb Aizik was shocked to see a Russian high ranking officer walk over to the soldier who started to mercilessly beat the feet of the soldier. Reb Aizik was shocked at what he witnessed and he went to ask the officer why he did such a thing to the soldier? The officer responded angrily, that "this soldier was standing guard and his feet froze!"

Reb Aizik persisted, and he explained that the officer's anger was uncalled for because

the soldier's feet only froze because he was standing guard on one spot and "it is not possible that they would not freeze!" The officer paused and then responded that "the very fact that he is a soldier who is doing the work of the Czar should have made him warm!"



Reb Aizik later commented that there is a very powerful lesson in Avodas Hashem from this, namely, that the very fact that we are servants of the Ribbono Shel Olam should "warm us up" and keep us energized and on track.

Dear Talmidim, this week we read about

the Teiva of No'ach that was a place where people who were connected to the Aibershter remained warm and safe, despite the great mabbul all around them. As Chassidim and Shluchim, when we remember that we are connected to the Rebbe we will always be able to feel a "varemkeit" to Chassidus and to the Aibershter and to Torah and Mitzvos.

With this approach not only will we not freeze, not only will we ourselves remain warm, but we will bring warmth to the world around us, ultimately transforming it into a dira b'tachtonim!

Wishing you a wonderful Shabbos!

Rabbi Yaacov Ringo

*Principal Boys
Older Division*



Shliach Spotlight



My name is
Shneur
Shusterman,

I'm in Grade
B5 and I'm a
Shliach in
Maui, HI.

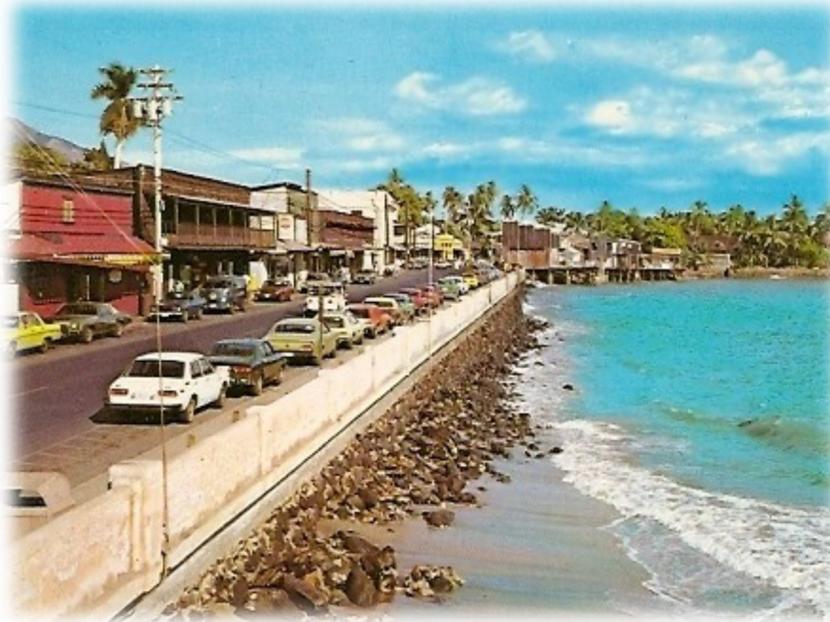
Tell us about your place of Shlichus and what your parents do to spread Yiddeshkeit.

They help Jews put on Tefilin we have Minyanim and have a Chabad house, we have many people coming on Pesach and Rosh Hashanah, we make a fun bonfire on Lag B'omer. also last year on Chol Hamoed Pesach we had a Bonfire over and lots of kids came over and we all sat around the fire and listened to my Zaidy play the guitar and we had a lot of fun together.

I like how my father goes all over the entire island just to help someone put up a mezuzah or put on Tefilin. I wish we had a kosher restaurant near us.

What is your daily life like?

I wake up, wash Negel Vasser, Daven, eat breakfast, play a little, do my homework, sign onto Online School, have lunch, finish school, I really like the kids in my class.



“I help my father put Mezuzos up around the island ”

After school I have some quiet time, go on a trip to the playground or the pool, come home and have supper, get

ready for bed, brush teeth, read books, say Shema, put on Rabbi Burston stories and go to sleep.

What do you do to help your parents out in their Shlichus?

When my father goes around the island, I sometimes help him put up the mezuzahs and go with him to shul. I also help my mother clean for Pesach and make Pastrami Knishes for Shabbos.

Every time I go somewhere, other kids ask me about my Yarmulka and Tzitzis so I tell them that Hashem

said we should have it and it reminds us that Hashem is above us, its my Jewish uniform!

What kind of Shlichus do you think will do when you grow up?

I want to go to Australia!

A CHASSIDESHE MA'AISE



It was 9:30 one night in 5703 (1943), during the lifetime of the Freidiker Rebbe. The daily study program at 770 had just concluded, and Rabbi Hershel Fogelman and several of his fellow students were standing in the hallway, discussing the subject which they had been reviewing. Suddenly, a young man burst through the main door. He was not wearing a yarmulka and appeared very agitated. "Where's the Rabbi?" he called out. "I must speak to the Rabbi!"

Rabbi Fogelman went over to the young man and calmed him, while one of the other students went and brought a yarmulka. The stranger's name was Herbert Goldstein. His brothers had just called him from Boston, informing him that one of their relatives was very ill, and asking him to go to the Lubavitcher Rebbe at once to seek a blessing. Rabbi Fogelman requested him to wait while he asked Rabbi Eliyahu Simpson (the Friediker Rebbe's secretary) if it was possible for the Rebbe to receive the young man. Rabbi Simpson said he would ask the Rebbe shortly, and Rabbi Fogelman returned to Herbert.

By this time, the young man had collected himself, and opened up to Rabbi Fogelman. He lived at the Hotel Mayflower in New York, organizing commercial receptions. He and his brothers had seen the Rebbe three years ago. At that time, he had been an alcoholic. The Friediker Rebbe had taken his hand in his own, and spoken to him reassuringly, encouraging him to control himself and refrain from drinking. And it had worked! From that moment onward, Herbert had been able to bridle his desire to drink. Every night, he said, he would kiss the hand which the Previous Rebbe had held.

Rabbi Simpson came back and told Herbert he would be able to see the Rebbe shortly. Herbert continued talking to Rabbi Fogelman until the time came for the yechidus. When Herbert emerged from the Rebbe's room, he was brimming with excitement: The Rebbe had remembered him! He told him exactly where he had stood during their meeting three years earlier, and where Herbert's brothers had stood. He had also given him a blessing for the recovery of his relative, and spoken to him about the importance of putting on tefillin every day. Rabbi Fogelman and Herbert parted warmly.

Shortly afterwards, the Ramash - that's the way the Chassidim would refer to our Rebbe during the lifetime of the Friediker Rebbe - and Rabbi Simpson came over to Rabbi Fogelman and asked about Herbert's story. There

Never Let An Opportunity Pass

was no hesitation on the part of the Ramash. He did not want Herbert's inspiration to remain in the clouds, but rather to be connected to actual deeds. He told Rabbi Fogelman to take a pair of tefillin from Rabbi Simpson, go to the Hotel Mayflower the next morning, and put on tefillin with Herbert. Rabbi Fogelman was then to give Herbert the tefillin, though it would be preferable if he paid for them. Rabbi Fogelman did as he was told, and Herbert was happy to see him. "It was smart of the Rebbe to send you while I'm still enthused," he smiled, as he willingly donned the tefillin.



Suddenly, a young man burst through the main door. He appeared very agitated. "Where's the Rabbi?" he called out. "I must speak to the Rabbi!"

When Rabbi Fogelman came back to 770, he informed Rabbi Simpson of the episode. He was told to go back and pay Herbert another visit the following morning. Herbert was glad to see Rabbi Fogelman again: "You'll never believe what happened this morning," he told him. "When I woke up, I remembered that as a child my parents had told me to say Modeh Ani upon arising and so that's what I did!" He put on the tefillin a second time and paid for them, promising to put them on every day. Rabbi Fogelman was sent to see Herbert a third time, and the young man reiterated his promise to observe the mitzvah.

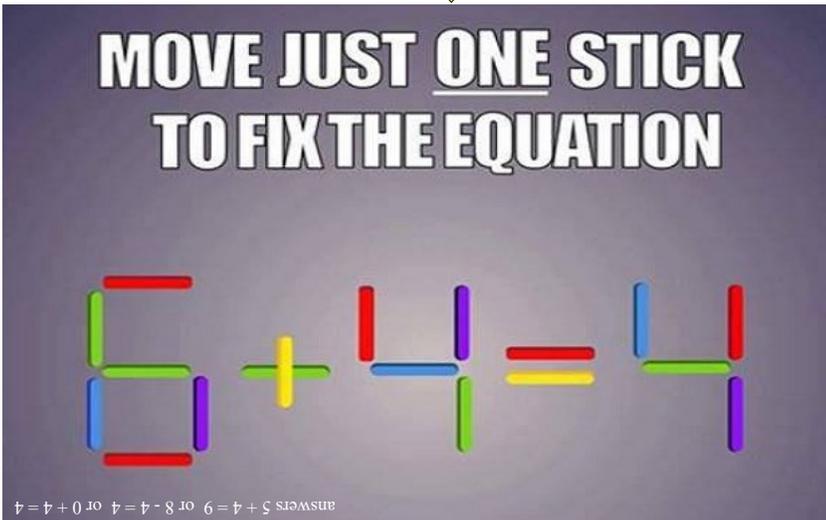
"Today," Rabbi Fogelman explained, "it's hard to appreciate how big a step it was in those days for a non-observant American to begin putting on tefillin daily. When the Rebbe saw that such a thing was possible, he refused to let the opportunity pass."

Send in Your Drawings, Games, Riddles and Comics to boysprograms@shluchim.org

6 + 4 does not equal 4.
 all you have to do is move one of the sticks and put it somewhere in the picture one of the and these numbers will add up correctly! there are actually 3 ways it can work!

if you can actually read this then you have a pretty strong mind!

7H15 M3554G3
 53RV35 7O PR0V3
 HOW OUR M1ND5 C4N
 D0 4M4Z1NG 7H1NG5!
 1MPR3551V3 7H1NG5!
 1N 7H3 B3G1NN1NG
 17 WA5 H4RD BU7
 NOW, ON 7H15 LIN3
 YOUR M1ND 1S
 R34D1NG 17
 4U70M471C4LLY
 W17H 0U7 3V3N
 7H1NK1NG 4B0U7 17,
 B3 PROUD! ONLY
 C3R741N P30PL3 C4N
 R3AD 7H15.



א קלאץ קשיא

**What
 can you hold in
 your right hand
 but not in your
 left?**



Answer: your left hand