

ב"ה
Issue No. 6

עש"ק פרשת בראשית
כ"ו תשרי



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NEWSLETTER

Boys division, Grades B2 - B8

Good Eye

*Tayere Talmidei
Hatmimim sheyichyu,*

I hope that you all had a *lebidikke Sukkos* and a meaningful *Tishrei*. As we are now holding at the beginning of our *avodas hashlichus* this year, I am reminded of a story that helps set the mood for how a *chossid*, and especially a *shliach*, needs to interact with the world around him:

Once at a *Simchas Torah Farbrengen* the *Friedikke Rebbe* told over a discussion that he had with his father, the *Rebbe Rashab*, when the *Friedikke Rebbe* was a young boy of four years old. At the time he asked the *Rebbe Rashab* why it is that the *Aibershter* made people with two eyes but only one mouth and one nose? In response the *Rebbe Rashab* asked his young son, what the difference is between a װ and a װ between a shin and a sin?

The *Friediker Rebbe* answered simply that one has the dot on the right side while the other has the dot on the left side. The *Rebbe Rashab* explained that what this means is that

there are things that a *Yid* should look at with his "right eye", while there are other things that one should look at with his "left eye":

One should always look at another *Yid* with his right eye, while things in the world that are connected with his own *taavos* should be looked at with his left eye. This means that because all



Yidden have a special *neshoma* which is part of the *Ribono Shel Olam*, therefore a *chossid* should always view his fellow Jew in a positive and good way (right eye) – no matter what level that person is on. On the other hand, things that are only about satisfying a person's *gashmiyusdik taavos*, need to be viewed with the left eye – something not really desirable or required.

Dear *Talmidim*, as we start to read the Torah from the beginning of *brias ho'olam*, we need to recall that *Hashem* created us not only to just live and experience His world, but rather "אשר ברא... לעשות" meaning we need to *make* the world a better and *heiliker* place. The *Rebbe* explains that this was always *Hashem's* main intention from the very beginning of creation. When we look at another *Yid*, including *Yidden* in our Chabad houses or our classmates in the Online School, with our right eye – with proper *Ahavas Yisroel* and care, we help perfect the world and make it ready for *Moshiach Now!*

Let's *shtel avek* (set things up on) this *Shabbos Bereishis* with this spirit of *Ahavas Yisroel*, and with that *ko'ach* we should continue the whole year looking at every *yid* with our right eye.

A Gebentchte Shabbos Bereishis!

Rabbi Yaacov Ringo

Principal Boys
Older Division



Shliach Spotlight



My name is
Yossi Jacobson,

I'm in Grade
B8 and I'm a
Shliach in
Punta Gorda,
FL.

Tell us about your place of Shlichus.

We have been on Shlichos for 11 and a half years. I live in a place where the general population is 14,000 in the city and over the entire county 140,000, but only about 2,000 are actually Jewish and only about 150 are active members at our Chabad house. on a regular Shabbos we have from 15 -25 people, and depending on which Yom Tov from 50 to 300. the main Shlichos is for older people because this part of Florida is mostly for retired people, so are main programs are geared for them.

What are some challenges on your particular shlichus?

First of all there are never minyanim on a regular day only sometimes on Shabbos. Another thing is that there are about 25 Jewish kids where I live, and only two of them are my age... the nearest Lubavitcher boys my age are about an hour away. and even with all my friends in online school, I only get to meet them once a year (except the ones I see in camp.)

What makes your Shlichus especially meaningful?

That I myself help people come closer to Yiddishkeit. For example

there is a family here that has a son my age. My parents barely knew them until this year when the boy came to learn with my father for his bar mitzvah. I found out that we share the same hobby: coin collecting. slowly we became friends and now him and his parents come to many events that they have previously never come to ,like our Purim party and our Seder.



“We soon became friends and now him and his parents come to many events ”

Can you tell us a story that happened on Your Shlichus.

many years ago there was a certain couple that got very

involved with all our programs but than they moved to Baltimore. my father would call the man about 3 times a year, but we didn't see them for many years.

one day while we were driving to NY and we had just entered Maryland, my father got a call from the man's daughter and she said that her father was very not well and she asked if my father can call him and speak to him (as far as she knew we were in Florida). she texted my father his number and for some reason his address.

My father saw that BiHashgacha Protis, he lived pretty close to where we were driving on the I95. so we drove there and his family was so surprised. Me, my brother and my father went inside and my father spoke to him. we song a few songs and we put Tefillin on him and than we continued on to NY. the next day my father got a text that this man passed away that morning. so we got the Zechus to put on Tefillin with someone hours before he passed away when we were 'supposed' to be in Florida!

Where will you go on Shlichus when you grow up?

I want to go to a place that is freezing unlike Florida! (I always wanted to go to Alaska!)

Moments with the Rebbe

The first time that a chartered plane of Chassidim came for Tishrei with the Rebbe was in the year 5721. Pictured here is the Rebbe seeing off the guests on 5 Cheshvon before their departure



THE REBBE'S SPECIAL YECHIDUS WITH THE TISHREI ORCHIM

PRIVATE YECHIDUS

In the earlier years, each guest had two opportunities to enter the Rebbe's room for Yechidus, once right when he came in the beginning of Tishrei, and the second, before he left.

As the years went on and the number of guests increased, each one was only allowed to enter once during the entire Tishrei, and only guests (i.e. a Bochur who would be staying in Crown Heights to learn in Yeshivah there for the year was not allowed to have Yechidus during Tishrei, whereas another Bochur who would be leaving after Tishrei to learn somewhere else would be permitted). The Rebbe would dedicate a few nights after Simchas Torah for Yechidus.

IN THE MERIT OF A YOUNG BOY

In 5738, the Rebbe had a heart attack on Shmini Atzeres, so there was no regular Yechidus that year. Instead, the Rebbe sat at the door of his room near a table and each guest passed by, handed over a Pan, and was personally blessed by the Rebbe.

In 5739, people wanted to be very cautious and care for the Rebbe's health, so a lottery was arranged to decide as to who would actually have Yechidus from all the guests, thereby minimizing the amount of time the Rebbe would have to spend on Yechidus and avoiding the Rebbe's lack of sleep, etc.

This plan was obstructed due to the following episode: A young boy entered Yechidus with his grandfather as apposed to his father. During the Yechidus the Rebbe asked him for the reason of this rather strange matter, to which the boy answered sincerely, "My father didn't win the lottery that was arranged."

The Rebbe looked very astounded and asked "What lottery?" The Rebbe immediately

instructed that all the guests should be invited to have Yechidus. And so it was, but due to the unusually large number of guests, the Rebbe held Yechidus at any time possible, even during the day and even on Friday afternoon.

YECHIDUS KLOLIS

In 5741, it was a year of Hakhel, so the amount of guests was enormously large. One of the groups of guest that had arrived from France had to leave a bit earlier than expected and they realized that they would not have the opportunity to all enter Yechidus separately.

Seeing this, they asked the Rebbe if they can come in to Yechidus together as one unit. The Rebbe answered that they may, adding that it would be appropriate for others to emulate them as well. Indeed, many Chassidim followed this example and came into Yechidus in a group form.

From that year and on, the concept of "Yechidus Klolis" took shape. This meant that a group of guests came in together and the Rebbe said a general Brocha to all of them. After that, each person would walk by the Rebbe to give over his Pan and, at the same time receive a dollar, Shlichus Mitzvah, for Tzedoka.

The formation and division of the groups varied throughout the years. In the early 5740's, the groups would consist each of a number of families. The Rebbe would speak, at times, to these groups in different languages, depending on from where these guests had arrived. This would take place in the Rebbe's room or in Gan Eden Hatachton.

In the following years, the Yechidus would take place in the small Zal upstairs or in the big Shul downstairs.

Bigger groups were then formed: One for all of the

guests, one for all of the Chassanim and Kallos and their families, one for all of the Bar and Bas Mitzvos and their families, and one for all of the Bochorim.

In 5744, the Rebbe held a special rare Yechidus for all the inhabitants of Kfar Chabad and Nachalas Har Chabad. During the Sicha, the Rebbe expounded upon the great privilege that they have merited to possess by living in communities founded by the Rebbe, along with the responsibility to live together in unity. After giving out dollars, the Rebbe said that it would be appropriate for them to hold a Chassidische Farbrengen in order to accept positive resolutions in the above-mentioned ideas. The Rebbe concluded that he himself will participate in this Farbrengen, in spirit. Indeed, that night, the Chassidim Farbrenged in 770 until the morning.

In the later 5740's, the Rebbe held the Yechidus Klolis following Shabbos Bereishis, after going to the Ohel on the preceding day. Because the Rebbe gave out dollars on Sunday, and this often took up the entire afternoon, the Rebbe ended up going to the Ohel on Monday, so the Yechidus Klolis would be held on Tuesday.

Many times after 5741, the Rebbe expressed the great advantages of the Yechidus Klolis and that it caused absolutely no negation in the concept of Yechidus. On the contrary, it had extra benefits over the regular Yechidus, since it came to pass in a holy place, a Shul, and it involved many more Jewish people at once, etc.

The Rebbe once answered someone about an inquiry that he had written in about shortly after participating in a Yechidus Klolis, "I answered you clearly during the Sicha of Yechidus Klolis".



“The Rebbe would speak, at times, to these groups in different languages, depending on from where these guests had arrived.”





From our
inbox[®]

Mivtza Lulov Pictures and Stories

B”H we have received so many of these. **IY”H** in the next few days they will all be on the website in a Tab called **PHOTO BLOG**



1
whether it’s a big guy...



2
or a kid on the block.



3
you drive with no license,



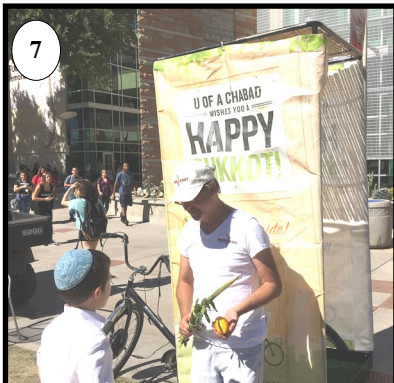
4
or with one.



5
your Suka selfies outside,



6
or inside.



7
your out in the sun,



8
or by the doctor.



9
They ain’t getting away...

Amazing Mivtzoim story

Hi my name is Yosef Nachman Libersohn from Santiago, Chile.

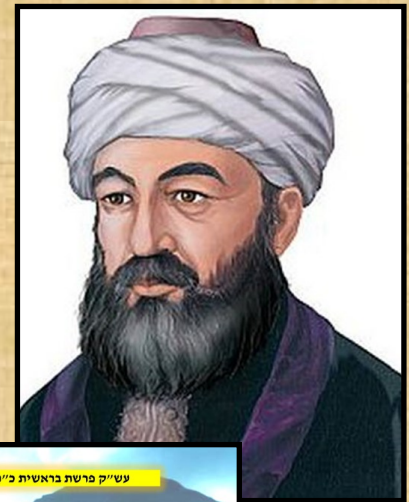
I went to a store to do Mivtzoim, and we asked a woman if she wants to shake the Lulav and she said okay. Then she told us that in the next store the person is also Jewish, so we went to the next store and we asked another woman "do you want to shake the Lulav?" and she said okay. Then she told us that in the next store the person is also Jewish, so we asked another woman if she wants to shake the Lulav and she said no.

We said like 15 times, "are you sure?" and she said "I'm telling you this story: In Poland the Polish people killed my whole family but I survived (the person saying the story) and I never did Mitzvois, so I don't want to start today my Mitzvois". And we asked one more time, "are you sure?" and she asked "why do you have Esrog Lulav Hadasim and Aravos?" We answered what these four things represent (about the smell & taste etc.) So she said "okay I'm doing it", then she told us that in the next store the person is also Jewish, so we went to the next store and now we found two women and we asked them "do you want to shake the Lulav?" and both said yes!

Our new Rambam program

We have begun a special learning program for Sefer Hamitzvos like last year!
Every day you can log-on to the website, answer the question and get a point in the OLS rewards store!

The question goes up about 9 in the morning and gets taken down the next morning.
Beginning Monday 29 Tishrei, your afternoon teachers will also learn the Sefer Hamitzvos with you.



עש"ק ברשת בראשית כ"ו תשרי תשע"ז

(1) מצוות עשה ג
וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ וּדְבַרְתָּ בֵּיתְךָ
And you shall love the L-rd, your G-d

This Mitzvah tells us that we must love HaShem.

Through HaShem's Torah, we can learn about His love for us.

The Torah teaches us what HaShem expects from us.

By keeping the Mitzvot, we learn to love HaShem.

(2) מצוות עשה ד
אֶת יְיָ אֱלֹהֶיךָ תִירָא וּדְבַרְתָּ בֵּיתְךָ
You shall fear the L-rd, your G-d

HaShem is the greatest power in the world. He commanded us to observe the laws of the Torah.

The more and more we become aware of HaShem and His greatness through study of the Torah, the more we realize how important it is to fulfill His will.

This Mitzvah teaches us to fear HaShem and know that if we keep the Mitzvot in the Torah, we will be rewarded.

(3) מצוות עשה ט
וְיִקְדְּשִׁי בְתוֹךְ בְּנֵי יִשְׂרָאֵל וְיִקְרָא כְּבֹדִם
But I will be sanctified among the Children of Israel

We have a unique Jewish heritage. We are proud to be Jews and are commanded to make this known to others. When a Jewish boy wears a Kippah so that everyone can see that he is Jewish; when a Jewish girl lights the Shabbat candles for all to see; when we fulfill the Mitzvot with pride and dignity - we announce to the world that we believe in HaShem and the Torah. Even if someone tries to force us to deny HaShem and His Torah, we must remain loyal. Over the centuries, Jews have chosen death rather than deny their bond to HaShem.

Send in Your Drawings, Games, Riddles and Comics to boysprograms@shluchim.org

Simchas Torah word find

by Mendel Katz

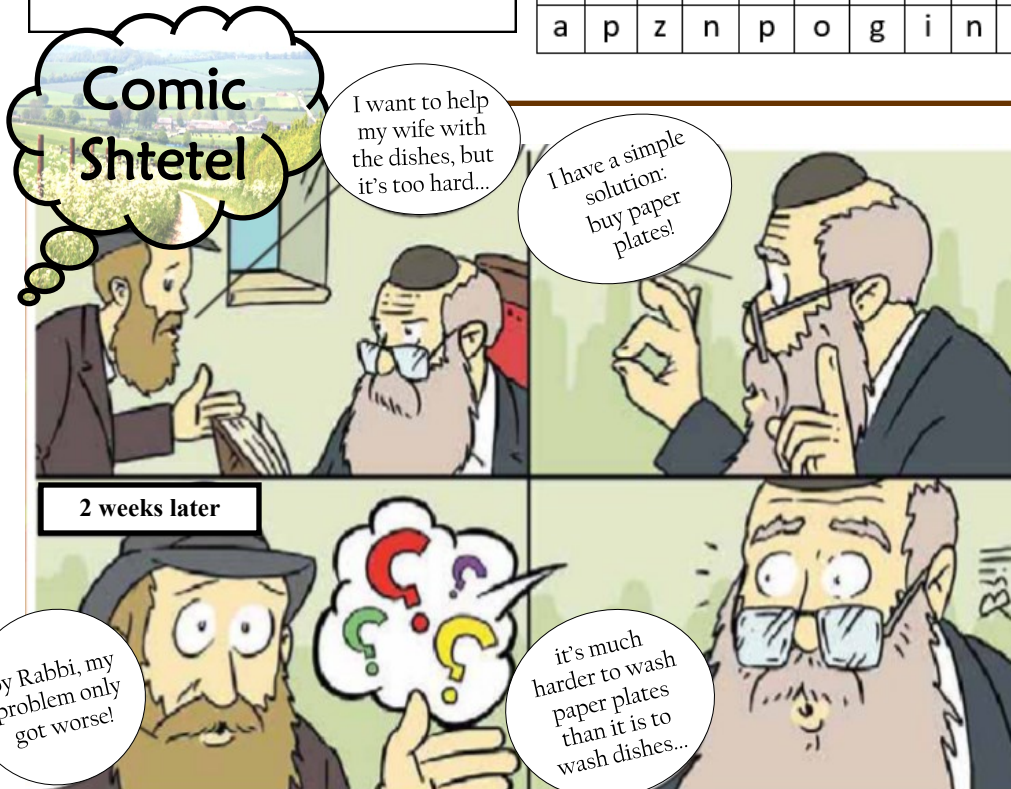
- | | |
|-------------|---------------------|
| Torah | Shoes |
| Dancing | Chaf Gimmel Tishrei |
| Nosh | Singing |
| Happy | Flags |
| Ata Haraisa | Yomim Tovim |

i	e	r	h	s	i	t	l	e	m	m	i	g	f	a	h	c
z	f	h	d	n	f	z	k	b	n	p	d	y	f	n	m	n
z	h	b	d	a	n	c	i	n	g	o	r	f	k	f	h	t
h	f	T	a	m	n	d	a	h	a	h	a	p	p	y	w	l
S	l	s	o	o	m	z	k	i	p	p	k	l	o	u	k	l
v	h	e	i	r	n	o	a	a	g	l	o	h	m	n	g	a
p	w	o	v	g	a	b	n	n	m	i	m	f	y	g	j	s
a	o	x	e	i	n	h	g	q	l	m	q	j	i	j	n	w
t	l	b	l	s	o	m	r	r	z	m	o	p	h	j	t	p
a	h	i	b	s	x	b	Y	o	m	i	m	t	o	v	i	m
h	j	s	n	l	h	x	b	l	n	m	q	p	l	k	o	q
a	l	k	m	m	g	i	i	n	F	l	a	g	s	o	p	m
r	j	z	w	z	w	q	g	p	o	m	h	n	m	q	l	n
a	i	n	m	m	x	n	o	s	h	l	i	o	h	h	p	p
i	y	f	w	k	f	z	o	n	m	m	f	l	o	p	c	l
s	s	v	S	i	n	g	i	n	g	n	r	t	o	t	j	k
a	p	z	n	p	o	g	i	n	l	u	u	o	z	u	q	p

**RULE: SAY THE COLOR
NOT THE WORD.**

**YELLOW BLUE ORANGE
BLACK RED GREEN
PURPLE YELLOW RED
ORANGE GREEN BLACK**

LEFT - RIGHT CONFLICT
YOUR RIGHT BRAIN TRIES TO SAY THE COLOR BUT
YOUR LEFT BRAIN INSISTS ON READING THE WORD.



א קלאץ קשיא

What disappears if you say it's name?



Answer: Silence